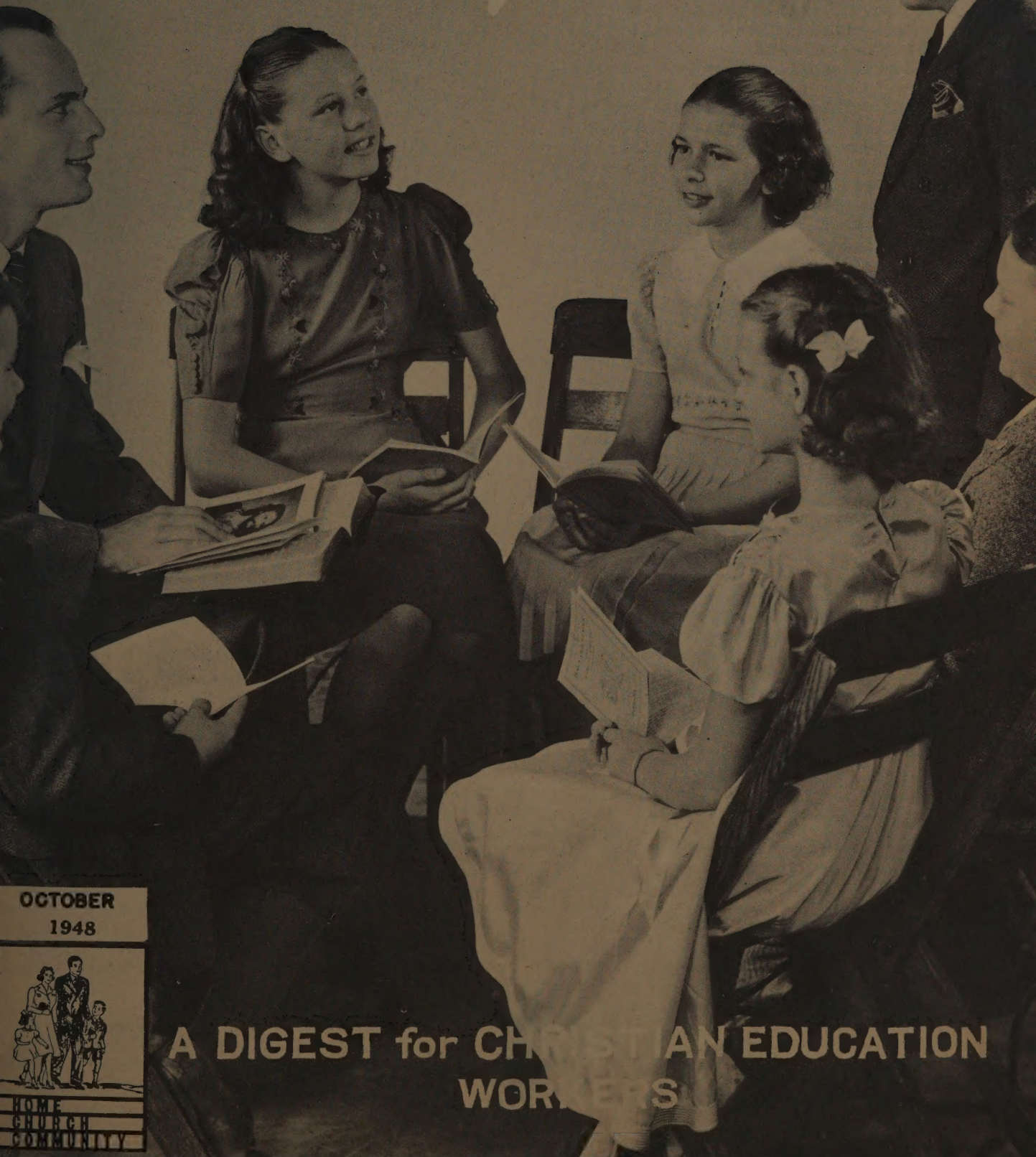


BERKELEY BAPTIST DIVINITY SCHOOL  
LIBRARY

# Judson Journal



OCTOBER  
1948



A DIGEST for CHRISTIAN EDUCATION  
WORKERS

*The Board of Education and Publication of the Northern Baptist Convention*



## JUDSON JOURNAL

**JUDSON JOURNAL** is published bi-monthly, except July, August, and September by the Division of Education in Home, Church, and Community of The Board of Education and Publication of The Northern Baptist Convention. It is mailed from the Philadelphia office located at 1703 Chestnut Street, Philadelphia 3, Pennsylvania.

**JUDSON JOURNAL** is dedicated to the promotion of Christian Education throughout the Northern Baptist Convention. It serves as a channel by means of which The Board of Education and Publication can keep in touch with those who are out on the front line doing the work of Christian teaching.

The pages of **JUDSON JOURNAL** are devoted to the total program of Christian education. All age groups and all functional aspects of the program are dealt with in each issue. Programs, plans, materials, books, and other related matter pertaining to the various departments of work will be included. In other words, **JUDSON JOURNAL** is intended to serve as the "voice" of the denomination in the broad field of Christian education.

If you have a change of address, won't you please advise us immediately. If for any reason your **JUDSON JOURNAL** does not reach you regularly each month, won't you please advise us. We want to keep our mailing list up to date.

## Contents

Vol. XII	No. 7
Executive Director's Page	1
Northern Baptist Assembly	2
Children's Work	3-6
Youth Work	7-10
Adult Work and Family Life	11,12
Missionary Education	13,14
Church School Administration	15,16
Leadership Education	17,18
Vacation and Weekday Church Schools	19,20
Camps and Assemblies	21,22
Religious Music and Drama	23
Field Schedules	24
Directory of Directors	

# ACHIEVEMENT CHART

## FOR BAPTIST SUNDAY SCHOOLS

- 1 A Church School**  
The Sunday school shall be related organically to the church through a committee or board created by the church which shall be responsible for planning and directing the total teaching program of the church. This board shall make regular reports to the church.
- 2 A Bible School**  
The Bible shall be basic in all the teaching of the school, and Bibles shall be used in every department and class.
- 3 A Baptist School**  
The distinctive principles and the worldwide ministry of Northern Baptists shall be taught through the use of Northern Baptist teaching materials in every department.
- 4 AN Evangelistic School**  
The spirit of evangelism shall motivate the teaching of the school. The school shall (1) carry through a definite plan for winning each pupil to Christ; and (2) cooperate with the pastor in providing special training for discipleship and church membership.
- 5 A Missionary School**  
The school shall co-operate with the missionary, educational and benevolent programs of Northern Baptists and at least four denominational causes shall be presented to the school annually.
- 6 A Growing School**  
The school shall increase the number of those in attendance by at least 5 per cent for the year.
- 7 A Graded School**  
The school shall be graded according to the age groups described below and pupils shall be taught in one or more separate classes for each age group. In the event that physical equipment and enrollment permit, the school shall maintain a Standard Home Department. The Standard Home Department shall be graded by the following age groups: 1-3, 4-6, 7-9, 10-12, 13-15, 16-18, 19-21, 22-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, 80-84, 85-89, 90-94, 95-99, 100-104, 105-109, 110-114, 115-119, 120-124, 125-129, 130-134, 135-139, 140-144, 145-149, 150-154, 155-159, 160-164, 165-169, 170-174, 175-179, 180-184, 185-189, 190-194, 195-199, 200-204, 205-209, 210-214, 215-219, 220-224, 225-229, 230-234, 235-239, 240-244, 245-249, 250-254, 255-259, 260-264, 265-269, 270-274, 275-279, 280-284, 285-289, 290-294, 295-299, 300-304, 305-309, 310-314, 315-319, 320-324, 325-329, 330-334, 335-339, 340-344, 345-349, 350-354, 355-359, 360-364, 365-369, 370-374, 375-379, 380-384, 385-389, 390-394, 395-399, 400-404, 405-409, 410-414, 415-419, 420-424, 425-429, 430-434, 435-439, 440-444, 445-449, 450-454, 455-459, 460-464, 465-469, 470-474, 475-479, 480-484, 485-489, 490-494, 495-499, 500-504, 505-509, 510-514, 515-519, 520-524, 525-529, 530-534, 535-539, 540-544, 545-549, 550-554, 555-559, 560-564, 565-569, 570-574, 575-579, 580-584, 585-589, 590-594, 595-599, 600-604, 605-609, 610-614, 615-619, 620-624, 625-629, 630-634, 635-639, 640-644, 645-649, 650-654, 655-659, 660-664, 665-669, 670-674, 675-679, 680-684, 685-689, 690-694, 695-699, 700-704, 705-709, 710-714, 715-719, 720-724, 725-729, 730-734, 735-739, 740-744, 745-749, 750-754, 755-759, 760-764, 765-769, 770-774, 775-779, 780-784, 785-789, 790-794, 795-799, 800-804, 805-809, 810-814, 815-819, 820-824, 825-829, 830-834, 835-839, 840-844, 845-849, 850-854, 855-859, 860-864, 865-869, 870-874, 875-879, 880-884, 885-889, 890-894, 895-899, 900-904, 905-909, 910-914, 915-919, 920-924, 925-929, 930-934, 935-939, 940-944, 945-949, 950-954, 955-959, 960-964, 965-969, 970-974, 975-979, 980-984, 985-989, 990-994, 995-999, 1000-1004, 1005-1009, 1010-1014, 1015-1019, 1020-1024, 1025-1029, 1030-1034, 1035-1039, 1040-1044, 1045-1049, 1050-1054, 1055-1059, 1060-1064, 1065-1069, 1070-1074, 1075-1079, 1080-1084, 1085-1089, 1090-1094, 1095-1099, 1100-1104, 1105-1109, 1110-1114, 1115-1119, 1120-1124, 1125-1129, 1130-1134, 1135-1139, 1140-1144, 1145-1149, 1150-1154, 1155-1159, 1160-1164, 1165-1169, 1170-1174, 1175-1179, 1180-1184, 1185-1189, 1190-1194, 1195-1199, 1200-1204, 1205-1209, 1210-1214, 1215-1219, 1220-1224, 1225-1229, 1230-1234, 1235-1239, 1240-1244, 1245-1249, 1250-1254, 1255-1259, 1260-1264, 1265-1269, 1270-1274, 1275-1279, 1280-1284, 1285-1289, 1290-1294, 1295-1299, 1300-1304, 1305-1309, 1310-1314, 1315-1319, 1320-1324, 1325-1329, 1330-1334, 1335-1339, 1340-1344, 1345-1349, 1350-1354, 1355-1359, 1360-1364, 1365-1369, 1370-1374, 1375-1379, 1380-1384, 1385-1389, 1390-1394, 1395-1399, 1400-1404, 1405-1409, 1410-1414, 1415-1419, 1420-1424, 1425-1429, 1430-1434, 1435-1439, 1440-1444, 1445-1449, 1450-1454, 1455-1459, 1460-1464, 1465-1469, 1470-1474, 1475-1479, 1480-1484, 1485-1489, 1490-1494, 1495-1499, 1500-1504, 1505-1509, 1510-1514, 1515-1519, 1520-1524, 1525-1529, 1530-1534, 1535-1539, 1540-1544, 1545-1549, 1550-1554, 1555-1559, 1560-1564, 1565-1569, 1570-1574, 1575-1579, 1580-1584, 1585-1589, 1590-1594, 1595-1599, 1600-1604, 1605-1609, 1610-1614, 1615-1619, 1620-1624, 1625-1629, 1630-1634, 1635-1639, 1640-1644, 1645-1649, 1650-1654, 1655-1659, 1660-1664, 1665-1669, 1670-1674, 1675-1679, 1680-1684, 1685-1689, 1690-1694, 1695-1699, 1700-1704, 1705-1709, 1710-1714, 1715-1719, 1720-1724, 1725-1729, 1730-1734, 1735-1739, 1740-1744, 1745-1749, 1750-1754, 1755-1759, 1760-1764, 1765-1769, 1770-1774, 1775-1779, 1780-1784, 1785-1789, 1790-1794, 1795-1799, 1800-1804, 1805-1809, 1810-1814, 1815-1819, 1820-1824, 1825-1829, 1830-1834, 1835-1839, 1840-1844, 1845-1849, 1850-1854, 1855-1859, 1860-1864, 1865-1869, 1870-1874, 1875-1879, 1880-1884, 1885-1889, 1890-1894, 1895-1899, 1900-1904, 1905-1909, 1910-1914, 1915-1919, 1920-1924, 1925-1929, 1930-1934, 1935-1939, 1940-1944, 1945-1949, 1950-1954, 1955-1959, 1960-1964, 1965-1969, 1970-1974, 1975-1979, 1980-1984, 1985-1989, 1990-1994, 1995-1999, 2000-2004, 2005-2009, 2010-2014, 2015-2019, 2020-2024, 2025-2029, 2030-2034, 2035-2039, 2040-2044, 2045-2049, 2050-2054, 2055-2059, 2060-2064, 2065-2069, 2070-2074, 2075-2079, 2080-2084, 2085-2089, 2090-2094, 2095-2099, 2100-2104, 2105-2109, 2110-2114, 2115-2119, 2120-2124, 2125-2129, 2130-2134, 2135-2139, 2140-2144, 2145-2149, 2150-2154, 2155-2159, 2160-2164, 2165-2169, 2170-2174, 2175-2179, 2180-2184, 2185-2189, 2190-2194, 2195-2199, 2200-2204, 2205-2209, 2210-2214, 2215-2219, 2220-2224, 2225-2229, 2230-2234, 2235-2239, 2240-2244, 2245-2249, 2250-2254, 2255-2259, 2260-2264, 2265-2269, 2270-2274, 2275-2279, 2280-2284, 2285-2289, 2290-2294, 2295-2299, 2300-2304, 2305-2309, 2310-2314, 2315-2319, 2320-2324, 2325-2329, 2330-2334, 2335-2339, 2340-2344, 2345-2349, 2350-2354, 2355-2359, 2360-2364, 2365-2369, 2370-2374, 2375-2379, 2380-2384, 2385-2389, 2390-2394, 2395-2399, 2400-2404, 2405-2409, 2410-2414, 2415-2419, 2420-2424, 2425-2429, 2430-2434, 2435-2439, 2440-2444, 2445-2449, 2450-2454, 2455-2459, 2460-2464, 2465-2469, 2470-2474, 2475-2479, 2480-2484, 2485-2489, 2490-2494, 2495-2499, 2500-2504, 2505-2509, 2510-2514, 2515-2519, 2520-2524, 2525-2529, 2530-2534, 2535-2539, 2540-2544, 2545-2549, 2550-2554, 2555-2559, 2560-2564, 2565-2569, 2570-2574, 2575-2579, 2580-2584, 2585-2589, 2590-2594, 2595-2599, 2600-2604, 2605-2609, 2610-2614, 2615-2619, 2620-2624, 2625-2629, 2630-2634, 2635-2639, 2640-2644, 2645-2649, 2650-2654, 2655-2659, 2660-2664, 2665-2669, 2670-2674, 2675-2679, 2680-2684, 2685-2689, 2690-2694, 2695-2699, 2700-2704, 2705-2709, 2710-2714, 2715-2719, 2720-2724, 2725-2729, 2730-2734, 2735-2739, 2740-2744, 2745-2749, 2750-2754, 2755-2759, 2760-2764, 2765-2769, 2770-2774, 2775-2779, 2780-2784, 2785-2789, 2790-2794, 2795-2799, 2800-2804, 2805-2809, 2810-2814, 2815-2819, 2820-2824, 2825-2829, 2830-2834, 2835-2839, 2840-2844, 2845-2849, 2850-2854, 2855-2859, 2860-2864, 2865-2869, 2870-2874, 2875-2879, 2880-2884, 2885-2889, 2890-2894, 2895-2899, 2900-2904, 2905-2909, 2910-2914, 2915-2919, 2920-2924, 2925-2929, 2930-2934, 2935-2939, 2940-2944, 2945-2949, 2950-2954, 2955-2959, 2960-2964, 2965-2969, 2970-2974, 2975-2979, 2980-2984, 2985-2989, 2990-2994, 2995-2999, 3000-3004, 3005-3009, 3010-3014, 3015-3019, 3020-3024, 3025-3029, 3030-3034, 3035-3039, 3040-3044, 3045-3049, 3050-3054, 3055-3059, 3060-3064, 3065-3069, 3070-3074, 3075-3079, 3080-3084, 3085-3089, 3090-3094, 3095-3099, 3100-3104, 3105-3109, 3110-3114, 3115-3119, 3120-3124, 3125-3129, 3130-3134, 3135-3139, 3140-3144, 3145-3149, 3150-3154, 3155-3159, 3160-3164, 3165-3169, 3170-3174, 3175-3179, 3180-3184, 3185-3189, 3190-3194, 3195-3199, 3200-3204, 3205-3209, 3210-3214, 3215-3219, 3220-3224, 3225-3229, 3230-3234, 3235-3239, 3240-3244, 3245-3249, 3250-3254, 3255-3259, 3260-3264, 3265-3269, 3270-3274, 3275-3279, 3280-3284, 3285-3289, 3290-3294, 3295-3299, 3300-3304, 3305-3309, 3310-3314, 3315-3319, 3320-3324, 3325-3329, 3330-3334, 3335-3339, 3340-3344, 3345-3349, 3350-3354, 3355-3359, 3360-3364, 3365-3369, 3370-3374, 3375-3379, 3380-3384, 3385-3389, 3390-3394, 3395-3399, 3400-3404, 3405-3409, 3410-3414, 3415-3419, 3420-3424, 3425-3429, 3430-3434, 3435-3439, 3440-3444, 3445-3449, 3450-3454, 3455-3459, 3460-3464, 3465-3469, 3470-3474, 3475-3479, 3480-3484, 3485-3489, 3490-3494, 3495-3499, 3500-3504, 3505-3509, 3510-3514, 3515-3519, 3520-3524, 3525-3529, 3530-3534, 3535-3539, 3540-3544, 3545-3549, 3550-3554, 3555-3559, 3560-3564, 3565-3569, 3570-3574, 3575-3579, 3580-3584, 3585-3589, 3590-3594, 3595-3599, 3600-3604, 3605-3609, 3610-3614, 3615-3619, 3620-3624, 3625-3629, 3630-3634, 3635-3639, 3640-3644, 3645-3649, 3650-3654, 3655-3659, 3660-3664, 3665-3669, 3670-3674, 3675-3679, 3680-3684, 3685-3689, 3690-3694, 3695-3699, 3700-3704, 3705-3709, 3710-3714, 3715-3719, 3720-3724, 3725-3729, 3730-3734, 3735-3739, 3740-3744, 3745-3749, 3750-3754, 3755-3759, 3760-3764, 3765-3769, 3770-3774, 3775-3779, 3780-3784, 3785-3789, 3790-3794, 3795-3799, 3800-3804, 3805-3809, 3810-3814, 3815-3819, 3820-3824, 3825-3829, 3830-3834, 3835-3839, 3840-3844, 3845-3849, 3850-3854, 3855-3859, 3860-3864, 3865-3869, 3870-3874, 3875-3879, 3880-3884, 3885-3889, 3890-3894, 3895-3899, 3900-3904, 3905-3909, 3910-3914, 3915-3919, 3920-3924, 3925-3929, 3930-3934, 3935-3939, 3940-3944, 3945-3949, 3950-3954, 3955-3959, 3960-3964, 3965-3969, 3970-3974, 3975-3979, 3980-3984, 3985-3989, 3990-3994, 3995-3999, 4000-4004, 4005-4009, 4010-4014, 4015-4019, 4020-4024, 4025-4029, 4030-4034, 4035-4039, 4040-4044, 4045-4049, 4050-4054, 4055-4059, 4060-4064, 4065-4069, 4070-4074, 4075-4079, 4080-4084, 4085-4089, 4090-4094, 4095-4099, 4100-4104, 4105-4109, 4110-4114, 4115-4119, 4120-4124, 4125-4129, 4130-4134, 4135-4139, 4140-4144, 4145-4149, 4150-4154, 4155-4159, 4160-4164, 4165-4169, 4170-4174, 4175-4179, 4180-4184, 4185-4189, 4190-4194, 4195-4199, 4200-4204, 4205-4209, 4210-4214, 4215-4219, 4220-4224, 4225-4229, 4230-4234, 4235-4239, 4240-4244, 4245-4249, 4250-4254, 4255-4259, 4260-4264, 4265-4269, 4270-4274, 4275-4279, 4280-4284, 4285-4289, 4290-4294, 4295-4299, 4300-4304, 4305-4309, 4310-4314, 4315-4319, 4320-4324, 4325-4329, 4330-4334, 4335-4339, 4340-4344, 4345-4349, 4350-4354, 4355-4359, 4360-4364, 4365-4369, 4370-4374, 4375-4379, 4380-4384, 4385-4389, 4390-4394, 4395-4399, 4400-4404, 4405-4409, 4410-4414, 4415-4419, 4420-4424, 4425-4429, 4430-4434, 4435-4439, 4440-4444, 4445-4449, 4450-4454, 4455-4459, 4460-4464, 4465-4469, 4470-4474, 4475-4479, 4480-4484, 4485-4489, 4490-4494, 4495-4499, 4500-4504, 4505-4509, 4510-4514, 4515-4519, 4520-4524, 4525-4529, 4530-4534, 4535-4539, 4540-4544, 4545-4549, 4550-4554, 4555-4559, 4560-4564, 4565-4569, 4570-4574, 4575-4579, 4580-4584, 4585-4589, 4590-4594, 4595-4599, 4600-4604, 4605-4609, 4610-4614, 4615-4619, 4620-4624, 4625-4629, 4630-4634, 4635-4639, 4640-4644, 4645-4649, 4650-4654, 4655-4659, 4660-4664, 4665-4669, 4670-4674, 4675-4679, 4680-4684, 4685-4689, 4690-4694, 4695-4699, 4700-4704, 4705-4709, 4710-4714, 4715-4719, 4720-4724, 4725-4729, 4730-4734, 4735-4739, 4740-4744, 4745-4749, 4750-4754, 4755-4759, 4760-4764, 4765-4769, 4770-4774, 4775-4779, 4780-4784, 4785-4789, 4790-4794, 4795-4799, 4800-4804, 4805-4809, 4810-4814, 4815-4819, 4820-4824, 4825-4829, 4830-4834, 4835-4839, 4840-4844, 4845-4849, 4850-4854, 4855-4859, 4860-4864, 4865-4869, 4870-4874, 4875-4879, 4880-4884, 4885-4889, 4890-4894, 4895-4899, 4900-4904, 4905-4909, 4910-4914, 4915-4919, 4920-4924, 4925-4929, 4930-4934, 4935-4939, 4940-4944, 4945-4949, 4950-4954, 4955-4959, 4960-4964, 4965-4969, 4970-4974, 4975-4979, 4980-4984, 4985-4989, 4990-4994, 4995-4999, 5000-5004, 5005-5009, 5010-5014, 5015-5019, 5020-5024, 5025-5029, 5030-5034, 5035-5039, 5040-5044, 5045-5049, 5050-5054, 5055-5059, 5060-5064, 5065-5069, 5070-5074, 5075-5079, 5080-5084, 5085-5089, 5090-5094, 5095-5099, 5100-5104, 5105-5109, 5110-5114, 5115-5119, 5120-5124, 5125-5129, 5130-5134, 5135-5139, 5140-5144, 5145-5149, 5150-5154, 5155-5159, 5160-5164, 5165-5169, 5170-5174, 5175-5179, 5180-5184, 5185-5189, 5190-5194, 5195-5199, 5200-5204, 5205-5209, 5210-5214, 5215-5219, 5220-5224, 5225-522





## Division of Education in Home, Church, and Community

### AREA DIRECTORS RESIGN

It is always with deep regret that we announce the resignation of a fellow worker. What shall we say, then, when it becomes necessary to announce the resignation of five state directors of Christian education at one time?

It will be noted that only two of the five persons resigning have been in the work for as long as three years. In two instances the director served his area but a single year. The Associated Home Mission Agencies of our denomination have gone on record urging a minimum five-year tenure for all workers. This recommendation has been made in an effort to stem the rapid turn-over of leadership in the home mission field.

Miss Eva Basara - Leaves her work in Wisconsin as of September 30, 1948. She has accepted a position in the headquarters office of the Chicago Baptist Association. Miss Basara began her work in Wisconsin on May 1, 1946.

Daniel J. Dunbar - Resigned as of August 31, 1948, as the director of Christian education in Colorado. He will return to the pastorate in Rockwood, Tennessee. Mr. Dunbar began his work in Colorado on September 1, 1947.

Truman Halvorsen - Resigned as the director of Christian education in North Dakota on September 30, 1948, having served one year and one month. Returning to the pastorate.

J. Gordon Hynes - Closed his work as director of Christian education and evangelism in Michigan on August 31, 1948. Dr. Hynes will join the faculty of Redlands University. He began his work in Michigan on April 1, 1945.

Clarence J. Stauffer - Resigned as of June 15, 1948 as the director of Christian education in Oregon. No word has reached us as to his plans for the future. He began in Oregon on January 15, 1945.

### NEW APPOINTMENTS

O. V. Robinson - Became the successor of J. Gordon Hynes in Michigan on September 1, 1948. Mr. Robinson had previously served on the staff of the Michigan Baptist Convention as director of town and country work.

George Swope - Has accepted the call to become the director of Christian education for the New York Baptist City Society. Mr. Swope will begin his new work on October first. Further word regarding his appointment and what it will mean in relation to the status of Robert V. Russell, who has been the director over a period of years, will be set forth in the December issue of Judson Journal.

Massachusetts - We hope to have some definite word regarding the appointment of a successor to Albert W. Sheckells in the next issue of Judson Journal.

### OUR EVANGELISM CRUSADE

The Crusade for Christ Through Evangelism continues to command our attention. To this end plans have been in the making looking toward an increased tempo in our efforts to win the unreached for Christ and the church.

The September issue of Baptist Leader went all out in giving evangelism a central place in the program of Christian teaching. Every teacher in our local Baptist churches should have a copy for continual reference in the weeks and months ahead.

Earlier in the summer we made available an attractive eight-page brochure entitled, "Christian Teaching the ongoing business of Evangelism" which sets forth the basic methods or techniques in our program. Something of the philosophy which undergirds our whole approach is stated in the little free pamphlet, "Christian Education and Evangelism."

### NEW MAILING SCHEDULE

Beginning with this issue Judson Journal will be sent out on a bi-monthly basis. This means a total of five editions for the year as Judson Journal is not issued during July, August, or September. The former schedule called for nine editions.

The new mailing schedule represents an effort to economize. As with everything else the cost of producing and distributing Judson Journal has mounted sharply during the last two or three years. Unfortunately our budget has not expanded proportionately and the time has come when we must adjust our expenditures to such resources as we have reason to believe will be available.





# *Northern Baptist Assembly*

## *Fifth Anniversary Season*

Our fifth season at GREEN LAKE came to a close with flying colors! More conferences, larger numbers, and greater values than ever before!!

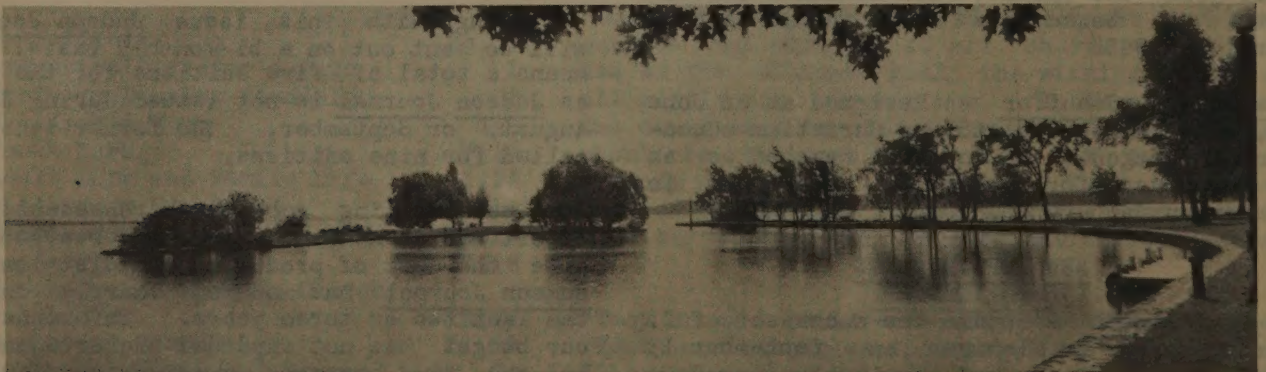
Those who had been to Green Lake in previous years were amazed at the many evidences of expansion and improvement. The grounds, for example, looked lovelier than when we first possessed the land back in 1944. Five formal dedication services during the summer months gave eloquent witness to the extent and variety of new developments already underway.

A magnificent year-around dwelling, formerly privately owned, together with five rolling acres of ground, became available to the Assembly as a center for the development of religious music. What was once a silo has become "The Prayer Tower" with its upper room beautifully and appropriately furnished. Five new cabins were erected. The first nine holes of the golf course were put in shape thus giving us an eighteen-hole golf course second to none in the entire area.

A new high was reached in the number of persons visiting Green Lake during the summer. When all the figures are available they will show an attendance well over 10,000 persons. The season now extends from May 1 until late in October thus making it possible for an increasing number of groups to make full use of the marvelous facilities at Green Lake. Scores of groups have already inquired about reservations for next summer.

At no time during the past five years have we enjoyed a more uniformly high standard of excellence so far as program was concerned. This was particularly true in the broad field of the fine arts -- including music, drama, and religious paintings. In this realm alone it is doubtful if what was offered at Green Lake this summer could be duplicated at any summer conference grounds in America. These features, however, represented only the "plus" elements in a program that literally scintillated from beginning to end. Every day there were high points of spiritual insight and inspiration. Thus by means of worship and study and discussion and training, several thousand of our people returned home better equipped to live the Christian life and to serve God and their fellows. They had experienced "A Closer Walk with God."

Plans are moving ahead for the sixth anniversary season. A complete schedule of the major denominational conferences will be listed in the December issue of Judson Journal.







# Department of Children's Work

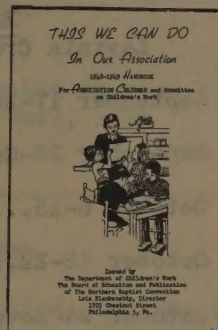
TO THE  
AREA DIRECTOR

local church children's division leader should have a copy of this handbook.

Your desks are like ours -- upon your return from camps, assemblies, vacations, and the like, you found them stacked with mail, first class and every other class. You are probably disposed to destroy or to file without reading carefully all that is not first class mail.

Just in case you did that to one yellow-covered document titled "Report of the 1948 National Conference on Children's Work," let me assure you it contains some worthwhile material and interesting reading. Please dig it out of the files and read carefully. Especially, study that section in the Appendix giving local church reports from the various Areas, and a study of what the reports reveal. You will find there material of help to you in planning your emphases in Christian education for next year.

Many states are reporting a two-day retreat or planning conference of Association chairmen of children's work with the state chairmen and area director. We wish all Areas would follow this practical, effective plan to channel their program through volunteer leaders. 1948-49 Handbooks for "This We Can Do In Our Association" for association chairmen of children's work have been sent to each area director. A quantity sufficient for each Association in the Area was sent free of charge. If additional copies are requested, there must be a charge of five cents each.



## LOCAL CHURCH HANDBOOK AVAILABLE

For the first time, we are issuing a handbook for local church chairmen of children's work. The 1948-49 issue, "This We Can Do In Our Church," is now available at five cents per copy. Order from the Department of Children's Work, 1703 Chestnut Street, Philadelphia 3, Pa.

The handbook contains the seven goals in children's work which were adopted at our National Conference at Green Lake, with directions for achieving the goals. Every



## GOALS FOR 1948-49

Following are the goals adopted for the current year at the National Conference on Children's Work, held at Green Lake in June:

- GOAL 1. Local church conference of children's workers to "Plan the Year's Work in the Children's Division." (To be held as early as possible in the fall, 1948.)
- GOAL 2. Local church conference of children's workers on "Planning for Christmas." (To be held in November, 1948.)
- GOAL 3. Children's Service Project -- Books for children's library in the Philippines. (For each local church.)
- GOAL 4. Association Institute on "Summer Activities with Children." (To be achieved by May 15, 1949.)
- GOAL 5. At least one "Winning the Children for Christ" project in the Association during the year.
- GOAL 6. Every church in the Association encouraged to use Northern Baptist teaching materials throughout the Children's Division. (Either Judson Keystone Graded Courses or Baptist Uniform Lessons published by The Judson Press.)
- GOAL 7. Annual report to the state chairman.



# WINNING THE CHILDREN FOR CHRIST

## FROM MAINE TO CALIFORNIA...

...the Winning the Children for Christ Program is reaching boys and girls, is training leaders, and is bringing parents face to face with their spiritual responsibility to their children.



The year 1948-49 is scheduled to the brim with churches preparing to participate in this, our children's program in the Crusade for Christ through Evangelism. Over 80 programs are scheduled for the year. Our regional directors are now deep in the joyous and rewarding task of training leaders.

Here is the schedule for the fall, as it now stands:

### WEST COAST AREA

Hetty Evans, Regional Director

September 17-24.....Lamar, Colorado  
September 26-October 4....Denver, Colorado  
October 5-7.....Colorado State Convention  
October 8-15..... Rangely, Colorado  
October 15-22.....Wyoming  
October 25-November 1.....Moscow, Idaho  
November 3-10.....Roundup, Montana  
November 12-19.....Reno, Nevada  
November 21-30.....Sparks, Nevada

### MIDDLE WESTERN AREA

Alice Andrew, Regional Director

September 6-12.....Springfield, Ohio  
September 20-27.....Tekamah, Nebraska  
September 27-October 4...Norfolk, Nebraska  
October 5-12.....Grand Island, Nebraska  
October 13-20.....Ansley, Nebraska  
October 22-29..Area Conferences, Wisconsin  
November 1-8.....Keokuk, Iowa

### MIDDLE WESTERN AREA (cont)

November 10-17.....Ottumwa, Iowa  
November 19-29.....Muscatine, Iowa

### MIDDLE EASTERN AREA

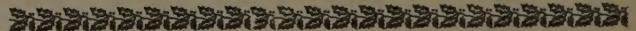
Lynnette Martin, Regional Director

Sept. 20-27.Lena, Conover & Fletcher, Ohio  
September 28-October 5.....Norwalk, Ohio  
October 8-15..Washington Court House, Ohio  
October 18-26.....Cambridge, Ohio  
October 27-November 3....Scottsdale, Penna.  
November 4-11.....Pennsylvania  
November 12-26....Cuba and Olean, New York

### EAST COAST AREA

Lavinia Crocker, Regional Director

September 17-24.....Augusta, Maine  
September 26-October 4.....Auburn, Maine  
October 6-13.....Newport, Vermont  
October 15-22.....Rutland, Vermont  
October 24-November 1.....Connecticut  
November 3-10.....Connecticut  
November 12-23.....Black River Assn., N.Y.



### VOLUNTEER TRAINING CLINICS

Sixty-two women have already been trained to give volunteer service in the program -- holding informational meetings, conducting preparation meetings, and actually directing programs in local churches. Fifteen additional training clinics are being set up for the year ahead, in anticipation of a further group of women being trained to render this significant service in local churches.



LOCAL CHURCHES! ASSOCIATION GROUPS!  
STATE and CITY OFFICES!

Don't fail to secure

THESE TWO NEW RECORDINGS

RINGING DOORBELLS  
and  
WINNING CHILDREN FOR CHRIST

Interpreting Evangelism of Children  
For use in  
Workers' Conferences, Parent-Teacher  
Meetings, and other Church Groups

Price, \$4.00 Per Set

Complete with Discussion Guides  
for the Leader's use

ORDER TODAY  
from  
DEPARTMENT OF CHILDREN'S WORK  
1703 Chestnut Street  
Philadelphia 3, Pa.

Check or Money Order, payable to the  
Department of Children's Work, must  
accompany your order.

BOOK REVIEWS

READ-TO-ME STORY BOOK. Compiled by Child  
Study Association of America. Illustra-  
tions by Lois Lenski. Crowell. A delight-  
ful collection of thirty-nine poems and  
stories for the pre-school child. \$2.00

WHILE SUZY SLEEPS, by Schneider. Scott Pub-  
lisher. The author expertly answers chil-  
dren's questions about who's awake "while  
Suzy sleeps" and helps reassure their  
fears by making the unknown known. \$1.50

CHILDREN, THE HERITAGE OF THE CHURCH, by  
Welker. Abingdon-Cokesbury. An analysis  
of the church's responsibility to chil-  
dren; an interpretation and study of how  
the church may meet the needs of children  
and fulfill that responsibility. (A Meth-  
odist leadership book, contains references  
to methodist curriculum, but an excellent  
book.) 75 cents.

GUIDING CHILDREN IN THE NURSERY CLASS, by  
Carlson. Judson Press. New and comprehen-  
sive text for nursery workers. Includes  
discussion of the session; equipment; meet-  
ing the religious needs of little chil-  
dren; and actual use of course materials.

BAPTIST LEADER -- Children's Leader

"Leading Children to Christ," by Marion  
Brawn, gives helpful suggestions in this  
important field of evangelism, and again  
highlights for children's leaders the Cru-  
sade for Christ through Evangelism.

An article on the World Church, written by  
Bernice Buehler, is most timely in this  
year when that great body has formally  
come into being.

The third and last of a very interesting  
and practical series on "Christian Sym-  
bols," by Mary C. Odell, appears in the  
November issue. Parts 1 and 2 can be found  
in the September and October magazines, if  
you missed them when they first appeared.

STORY WORLD

Thanksgiving comes in for a special empha-  
sis in November through a story of early  
Pilgrim days, "Thanksgiving of Long Ago,"  
a make-it article on "Thanksgiving Place  
Cards," and an attractively illustrated  
song, "I Give Thee Thanks with All My  
Heart."

"Going to Daddy's School" is a small-town  
story, and "Home-town for Dickie," by the  
well-known author, Erick Berry, is also  
strong in appreciation of the country and  
its friendliness.

"Frank Finds a Family" has a church empha-  
sis and "Pig Willis and the Great Out-  
doors" is a special story "just for fun"  
which is sure to be popular with children.

JUNIORS

Through the entire Fall quarter there ap-  
pears a series of stories called "The  
Silver Platter," written by Mary C. Odell.  
The theme of these stories is how our  
Bible came to us. Grandfather, through the  
stories he tells, helps the children to  
discover that along with many other things  
they enjoy and take for granted they have  
the Bible given to them "on a silver plat-  
ter" with no effort required on their part.

Simple recipes for juniors to use are ap-  
pearing in JUNIORS each month under the  
heading, "It's Fun to Cook."

"Make a Joyful Noise" is a Thanksgiving  
story of days gone by, and "A New Worker"  
is a missionary story by Mr. and Mrs. Roger  
W. Getz. Another missionary feature is a  
picture page on the Murrow Indian Orphans'  
Home.



## MISSIONARY EDUCATION FOR CHILDREN

In our program of Missionary Education for children one of the chief purposes is to help boys and girls to become world minded Christians. In helping to shape young lives and thinking to accept a place of responsibility for sending the gospel message of Jesus Christ around the world we are giving direction to purposeful Christian living and growing.

If one should like to analyze our whole program I believe that the suggested four goals and objectives are those upon which our program is based.

First of all as boys and girls accept Jesus Christ as Lord and Saviour, and come to know His plan for the world's salvation, they must also accept a share in the work of the church as it relates itself to a world program of spreading the message of Christ in its own community as well as far around the world.

Secondly, our program helps boys and girls to become acquainted with children in other lands. This is accomplished through a use of the mission study books prepared annually by the Missionary Education Movement. In these, boys and girls meet the children of other lands and come to know something of their background, problems, family life, church and church school relationships as well as the impact of Christianity upon their own lives and the people of their community. The contributions that each group makes in art, science, literature and culture are a part of the growing awareness of the contribution of various people.

Our next step is to help our boys and girls to become acquainted with our own Northern Baptist program of outreach. It is important to us to know where we have mission situations, what kind of work is done by the missionaries and who our missionaries are. In our annually prepared Baptist Mission Study Guide we help boys and girls to know where we are at work around the world and something of the people who are carrying the story of Jesus Christ as our emissaries.

Finally, in our program of Missionary Education we feel that one of the most important relationships that children need to feel is a full participation in the program.

To accomplish this we try to help boys and girls feel that they are a vital part of the outreach program of the church. Some of the ways this is accomplished is through the giving of money with a growing understanding of the work their money does in helping to keep missionaries at work in their fields whether it be as an evangelist, teacher, doctor or nurse.

Another part of this objective is to help boys and girls to participate in such service activities as will help them to feel that they are a necessary part of each church as it serves its missionaries.

Still a third aspect of this goal is to help boys and girls feel that to some of them may come the call for full time Christian service. Teachers in the Junior Department should be especially aware of opportunities to interpret the different fields of mission service.

To help this final goal we have our stewardship materials and our current Baptist materials in which we write service projects that will be helpful to our Special Interest Missionaries.

This is one of the most important educational programs in the church. Be sure your boys and girls are growing in knowledge of our Christian world mission as they become a part of the world fellowship of Christians.

### The Bible Travels Today

One of the most effective picture-sets we have produced by the Department of Missionary Education is the set of ten pictures The Bible Travels Today. In this set of pictures we try to show through not only the picture but also through a story which accompanies each picture the outreach we as Northern Baptists have around the world.

There is one picture showing our new missionary boat in Alaska which this summer, for the first time, has found its way with the missionary family, Dr. and Mrs. Chandler, into seldom visited, isolated Alaskan communities. Many people have heard of Jesus Christ for the first time. Use this set with your children this winter.





## Department of Youth Work

### Baptist Youth Fellowship

#### SUMMER HIGHLIGHTS

The National Youth Conference - Nels Ferre again thrilled the five hundred delegates with his discussion on the church. The two hour cell periods which followed proved to be not a minute too long. Many young people stated that they had never had a richer experience.



jects which occupied the campers' time for the next two hours. There were one hundred seventy five campers registered. Each working two hours per day for eight days gave to the Assembly grounds the equivalent of 350 eight hour days. Miss Shirley Buchanek of Kansas writes, "I had the most wonderful time at Green Lake that I have ever had..the course Rosey taught in Radio was the best ever. I hope you include a like course next year...I'll be old enough next year to go to the Youth Conference, but I hear it isn't so much fun. Send me information soon about next year." And many other similar letters are coming in.



A fine set of Kodachrome slides on the Senior High Camp will soon be available to circulate among the churches.



The National Senior High Work Service Camp - Clarence Cranford was the leader of the Bible Hour which set the tone for each day's work. Each day's discussion came under the general theme "My Father is still at work, and I work too." After the Bible hour came a panel discussion led by Oliver Cummings. James Fidler was director of the work pro-





## CHRISTIAN YOUTH CONFERENCE OF NORTH AMERICA



Kenneth Dodgson greets the President of the Disciple Youth Fellowship in the joint session of Baptist Disciples.



Jean Beck attends the BYF Booth at Grand Rapids.

The Christian Youth Conference of North America - Two thousand and fifty delegates from forty different denominations in North America and a few other countries assembled in Grand Rapids for a conference on the Church. In the afternoon a National B.Y.F. Convocation was conducted for all Baptists. Joel Sorenson of Sweden, and Clarence Jordan of Georgia, were the headline speakers. One day was given over to a joint session with the Disciples in which plans were made for closer cooperation between the two groups. The tone of the entire conference was exceedingly high at all times and all left feeling more closely united and more deeply committed to our Christian task.

## YOUTH EVANGELISM

The summer months have been times of preparation for programs of youth evangelism to be launched in the fall. Nearly every state has reported classes in evangelism conducted in camps and assemblies. Many states have conducted special clinics in evangelism to prepare leaders for the Crusades. Some are preparing to give evangelism a special place during BYF Conventions this fall.

Five new Discipleship Internes were trained at Green Lake in connection with the Youth Conference. They are Russell E. Brown of Andover-Newton who is serving in Minnesota, Norman R. Long of Colgate Rochester now serving in Illinois, Miss Edith Ducey of Baptist Institute serving in New York, Miss Bernice Beckwith of Baptist Institute serving in Michigan, and Mr. Floyd Brown of Eastern Seminary who will serve weekends in Pennsylvania.



Left to right: Forrest Fordham, Floyd Brown, Edith Ducey, Bernice Beckwith, Norman R. Long and Russell Brown.

Some of last years Discipleship Internes will also be available this year. Morris MacFarlane will serve in New England, Miss Eleanor Brown will help out in Rhode Island, and Miss Fay Bigwood will be in the Philadelphia vicinity.

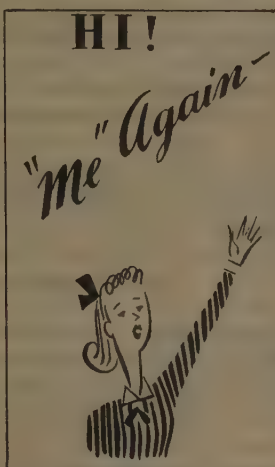
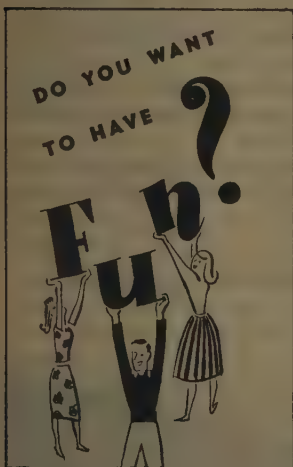
Past State Presidents also are volunteering for special service in connection with the Crusade. John Lay of Kansas and Roland Johnson of New Jersey are among those signed up for early Crusades.



# BYF LITERATURE

# NEW GUILD PIN

New BYF Invitations - Here is an answer to the problem of how to get invitations made and sent out in time for your BYF Fellowship Events, and then, how to think of a clever reminder to be sent one week later. Both are available in any quantity from the BYF Office at \$2.00 per hundred.



"Variety is the Spice" - Mimeographed booklet containing helps on making meetings that are varied and interesting. 10¢ each.

"Sunday Evening Meetings That Click" - 5¢ each, 3¢ each in quantities.

\*\*\*\*\*

BYF Tags: Attractive tags containing the BYF symbol in three colors and ample room for name and location of individuals. These tags are suitable for conventions, banquets, retreats, rallies and other groups.

In quantities of 50 or more, 2½ cents each. (Available after October 15, 1948.)

\*\*\*\*\*

Flip-Flop Chart Sets: (\$3.00 each)

"BYF Meetings That Click" - This set has already proven effective in summer camps, clinics, training classes and conferences. Send your suggestions for a mimeographed guide to be prepared from experience in use.

"How a Teacher Teaches" - This set is for use in training classes, area meetings, Coaching Conference of teachers (Jr. Hi, Sr. Hi, Young People) and in local church workers' conferences. A great help in building the Fellowship of Adult Workers with Youth in your area.

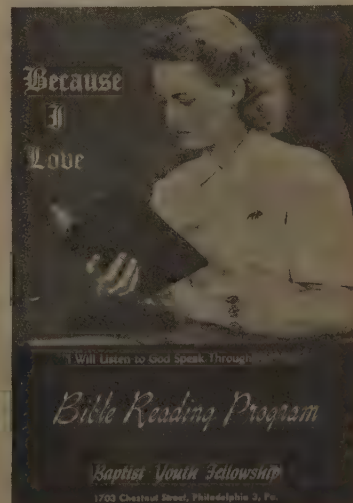
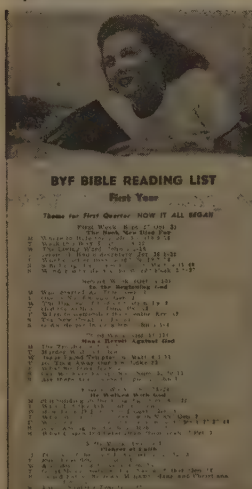
A small gold guard in the form of a simple letter G, attached by a gold chain to the B.Y.F. pin, becomes the new pin for World Wide Guild groups - G stands for Guild and also for girls, for the Guild is now considered the girls' program of the Baptist Youth Fellowship. Therefore, the guard attached to the Fellowship pin is symbolic of the new total organization and program comprised in the Fellowship.

The Baptist Youth Fellowship pin with the Guild guard and chain will sell for \$1.60. The guard and chain may be had where desired for 75¢. The new pin will be available November 15. - Send orders to the American Baptist Publication Society, 1703 Chestnut Street, Philadelphia 3, Pa. or to the branch bookstores.

## Bible Reading Program

Materials for  
BIBLE READING PROJECT

"Because I Love" - interpretive pamphlet, 2¢ each.



Daily Bible Reading List

Because I Love

"BYF Bible Reading List" - daily Bible readings for a year. 2¢ each. (Lists will also appear in Young People, and in the new Judson Keystone Graded Lessons for Senior High School young people.)

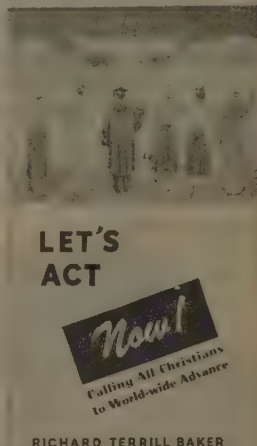


## ONE WORLD IN CHRIST

This is the theme of a great interdenominational Foreign Mission Assembly to be held in Columbus, Ohio, October 6 - 8. The Assembly of 3500 delegated people appointed by their respective Foreign Mission Boards, will highlight the great foreign mission advance which is needed now and is being planned by each denomination in the areas it serves and beyond.

At this meeting a book especially written to set forth the world challenge for a great Christian advance will be made available. It is entitled "Let's Act-Now!", written by Richard Terrill Baker. The price is 50¢. It might be ordered from the Baptist Book Stores. All adult leaders of youth are urged to read it.

Following the Foreign Mission Assembly, conferences will be held in 36 cities of the United States and Canada. Part of these conferences will be devoted to denominational meetings as well as to the large interdenominational sessions. It is hoped that many leaders and young people will be able to get into these meetings and catch the vision of what the world mission of the church can and must mean to the world now!



## B. Y. F. RELIEF PROJECT

The National Council of the Baptist Youth Fellowship authorized a relief project for the year as part of its World Outreach activities. The project is called HOPE CHESTS FOR RELIEF. Throughout the year young people will be stressing the sending of bedding, clothing, shoes, to Europe and Asia, sending their boxes through the nearest Church World Service Center.

The project is to be given special emphasis in the youth conventions -- boxes should be marked as from a Baptist church so that a report of this activity can be compiled. If possible, an amount equal to 15¢ per pound should be sent to Church World Service when the box is sent, to help care for shipping costs.

The success of last year's project when young people and some of their friends sent ten carloads of cereal and over 700,000 lbs.

of shoes to Europe and Asia, makes them eager to tackle again a service which carries their concern and love to those in need.

SEND your material to the nearest Church World Service Center

New Windsor, Maryland  
214 East 21st Street, New York 10, N. Y.  
510 S. Elm Avenue, Webster Groves 19, Mo.  
568 First Avenue South, Seattle 3, Wash.  
21 Eleventh Street, San Francisco, Calif.  
7122 3/4 Compton Avenue, Los Angeles 1, Calif

A special leaflet, "Hope Chests for Relief", has been prepared and is available free from the State Convention offices. Orders may also be sent to the Baptist Literature Bureau, 152 Madison Avenue, New York 10, New York.

## FELLOWSHIP VESPER DAY

Fellowship Vesper Day is designated as a day for simultaneous worship and fellowship of young people in all the Baptist Churches of the Northern Baptist Convention. Its purpose is to strengthen the spiritual sense of unity among Christian youth here and in other lands.

The date for Fellowship Vesper Day has been changed this year to the second Sunday in November or November 14. The meaning of the day is symbolized best when two or more churches observe the day together.

A very fine service of worship has been prepared for the common use of all young people by the Ohio Student Commission. It is called "Ye Are My Witnesses" which is the theme of the Baptist Youth Fellowship for the year. A sheet of directions essential to the complete use of the worship service accompanies single and quantity orders.

The service is 5¢ single copies, in quantity of ten or more, 3¢ each. Order from New York or Philadelphia Baptist Youth Fellowship Offices. The larger supply is in New York.







# Department of Adult Work and Family Life

## FAMILY CENTERED

### EVANGELISM

Evangelism should be a concern of the home as well as the church. If men, women, and youth are to be won to Christ, Christian homes must become centers of spiritual persuasion and of encouragement. Parents, by precept and example, are uniquely situated to bear witness to the love and goodness of God, and to the saving power of His Son.

No program of Christian education is complete that fails to emphasize the imperative necessity of establishing and maintaining homes in which every member of the family is nurtured in the Christian way of life. Indeed, Christian educators are singularly privileged to lead parents to a consciousness, and to a sense of pride in making their homes centers of dedication, Christian example, and unselfish service.

For all who are actively engaged in programs of Christian education, the following statement in Volume 39, No. 3, Federal Council Bulletin impressively interprets a concept of "family-centered Christianity" that merits serious reflection and application:

"Early Protestantism sought to bring the life of the individual and the church back to a New Testament basis. On this foundation it developed and maintained great evangelistic strength. Later, paralleling and aiding the secular drive for universal education religious nurture received new emphasis as a means of transmitting Christian experience from one generation to another.

"Whether the greater attention was on evangelism or religious education, the Christian home was a factor of primary consequence. It was and is the greatest influence in shaping the religious attitudes of children and youth. For good or for ill, parents teach religion by what they say and do and are. Since this is true, it becomes more and more clear that we have laid upon the Sunday school a greater load than it can carry.

"A new emphasis that promises to be revolutionary holds that our educational programs must frankly face the fact that the family is the greatest educational influence in the religious shaping of life. Church and Sunday school are means of supplementing

and also guiding the training which begins in the Christian home. They are not substitutes for home training. Interdenominational and denominational offices are recognizing this as never before.

"The evangelical movement must be Bible-conscious, church-conscious, evangelistic, educational and social; but if it is to express fully its own genius and its conviction that God is concerned with all of man's life, it must have a rich development of family-centered Christianity.

"The phrase 'the church that is in thy house' does not merely reflect the fact that early Christians worshipped in homes before there were church buildings: it carries a deep truth about Christianity itself.

"The Christian religion is based on love exalted to its best and fullest expression. Since God is love, family love, wise and creative, helps both parents and children to a better understanding of God. Such love is good in itself and a clue to spiritual understanding and social betterment.

"If we can get the church into the home, there will be no question about getting the home into the church. If the church builds up homes, homes will build up the church; and people will be happier, churches will be stronger. Thus God's way will be known upon earth and His saving grace among all nations."





## MARRIAGE COUNSELING

Staggering statistics on separation and divorce in this country serve to emphasize the serious need for counseling services that are adequate to deal with problems of marital and family adjustment. At no period in our history has there been a more urgent demand for trained counselors. Yet, no existing group, professional or otherwise, possesses enough resources or personnel to meet current needs in this field. For this reason, pastors, and directors of Christian education ought to be encouraged to undertake an expansion of their ministries to include competent counselor services.

If American families and married couples are to receive spiritual guidance in hours of marital crisis, trained, understanding counselors must be available for the sharing of problems. Specialists in family relations estimate that in the United States and Canada at least 10,000,000 marriages are in need of marital counseling, and that thousands are being added to this number every year.

Indeed, thousands of counselors must be trained to assist people in solving family problems. In addition to psychiatrists, psychologists, and social workers, there is a real place and need for pastors and professional religious workers as well as competent laymen and laywomen.

The American Institute of Family Relations in choosing its own marriage counselors, is guided largely by the following qualifications:

1. Good moral character, social point of view, and sound and well-informed ethical standards.
2. A well-integrated personality.
3. Experience of successful marriage.
4. Knowledge of human nature.
5. Willingness to study.
6. Empathy, - the ability to put oneself in another's place without losing objectivity.
7. Adequate experience. The real test of a counselor is the ability to succeed in practice.

In short, good counselors are produced from emotionally mature persons who are deeply interested in the subject, willing to work hard at it, willing to recognize their own limitations and try to overcome them, and who are possessed of that inborn talent or gift which enables one to be a successful counselor.

## NEW MATERIALS

Since the last issue of JUDSON JOURNAL several new leaflets have been prepared or purchased by the Department of Adult Work and Family Life for distribution and sale to interested leaders in local churches. Adult workers in your area will appreciate information about these timely materials:

Standards for Adult and Young Adult Classes. Mimeographed. Contains suggested criteria by which to evaluate class objectives and progress. Free.

What Parents and Teachers Have a Right to Expect of Each Other. Mimeographed. Contains ten requirements each for parents and teachers. Free.

A Suggested Calendar of Activities for Young Adults. Mimeographed. A month-by-month outline of projects and programs that might be undertaken by young adult groups. Free.

Inexpensive Literature on Adult Work, Family Life, Home Department, and Young Adult Work. Mimeographed. A comprehensive listing of materials available from the Department of Adult Work and Family Life. Free.

Parents, Tell Your Children.

Your Child's Questions...How to Answer Them.

Know Your Son.

Know Your Daughter.

The above four are well written leaflets on sex education, prepared by the New York Tuberculosis and Health Association for parents of small children and adolescents. Sample free. Quantity price, 5 cents each.

Adults Study Together. A revised listing of "Learning for Life" courses for adult classes and discussion groups during 1948-49. Copy free. Priced in quantity.







# Department of Missionary Education

152 Madison Avenue, New York 16, N. Y.

## CHINESE CHRISTIANS

### SPEAK TO AMERICA

Become thoroughly familiar with the study book, **CHRISTIAN VOICES IN CHINA**, edited by Chester S. Miao, a symposium written in China by eleven Chinese and three missionaries, all authorities in their fields. Other books, the leader should know are: **CALLED TO CATHAY**, by F. W. Goddard, M.D., a biographical story of Baptist work; **CHINA-TWILIGHT OR DAWN?** by F. W. Price; **LOOK AGAIN AT CHINA**, by Willis Lamott.

**CHRISTIAN VOICES IN CHINA** is a unique book. The very fact that such Chinese Christian scholarship sends its own message to American churches is in itself a witness to the contribution of Christian missions to China. The editor is a Baptist who voluntarily risked his life to save property for all missions in East China during World War II rather than make his escape into Free China. He was chosen Chinese representative to the World Council of Churches meeting in Europe for the first time after the cessation of hostilities.

Because Dr. Miao's book deals primarily with the present and future and is a book for all Protestants in the U.S.A. and Canada, a special reading book is recommended to acquaint Northern Baptists with their own traditions and history in this great country of China. **CALLED TO CATHAY** is by F. W. Goddard, M.D. The Goddard family through four generations has given 41 years of foreign service to the Chinese as Northern Baptist missionaries. This story has never been told before.

Supplementary material on the three mission fields in China appears in the annual report of the two Foreign Mission Societies, **ALONG KINGDOM HIGHWAYS**, 1948, ready September 15, and in **A BOOK OF REMEMBRANCE**, 1948. 1949 edition will be available December, 1948.

\* \* \* \*

### "Han" Wins Award

"My Name Is Han," motion picture produced by the Protestant Film Commission, won from the Cleveland Film Council an award as the best film on a religious theme this year. There is an all-Chinese cast. "My Name Is Han" is available in Baptist film depositories. The Protestant Film Commission makes films

for release in churches and similar groups. It now has a crew in Japan to photograph a picture there to be available in 1949-1950.

This news adapted from "The Herald Tribune," New York, August 25, 1948.

. . . . .

### B I B L E

#### BOOK OF THE MONTH

November - Hosea  
December - Matthew

. . . . .

### CHARLES HADDON SPURGEON'S LIBRARY and Other Treasures

Baptist Colleges in the United States have many collectors' items in the form of missionary exhibits and books of interest to bibliophiles - In the course of a trip in the mid-west in the summer of 1948, we discovered a mine of riches in the library at William Jewell College in Liberty, Mo. The school librarian, Miss Opal Carlin, has prepared a beautiful brochure which tells about some of the remarkable treasures available, but too few of us have seen even that booklet.

Outstanding in our opinion is one of the originals of the "Breeches Bible" printed in England in 1583. Any book so old would be of interest, but here is a famous old Bible. It is possible to see this upon request if you go out to the school, which is located about 15 miles from Kansas City.

This Bible is a part of the Charles Haddon Spurgeon Library which came into possession of the school in 1905. The title page is properly decorated and reads:

#### "The Bible

Translated according to the Hebrew  
and Greek, and conferred with  
the best translations in di  
vers languages.

With most profitable annotations upon all the  
hard places, and other things of great im  
portance, as may appear in the E  
pistle to the Reader.

Imprinted at Lon  
don, by Christopher Barker  
Printer to the Queen most excel  
lent majestie.

1583

cum gratia privilegio."



It is approximately 18 x 12 inches in size and about six inches thick and printed in black Roman type. It gets its name from Genesis 3:7 which says that Adam and Eve made themselves "Breeches" in the Garden of Eden.

\* \* \* \*

The oldest book in the Puritan Library of Dr. Spurgeon is dated 1525. It is a commentary on the book of Isaiah written in Latin.

Over 7,000 volumes are in the collection. Some of the books are annotated by Dr. Spurgeon's own hand. Most attractive to this writer is the little book of poems in manuscript, written over a period of years by Dr. Spurgeon. So far as we could learn, the poems have not been copied or otherwise made available to this generation.

\* \* \* \*

#### HUBMAIER COLLECTION

In addition to this great Spurgeon library there is another rare collection. The library holds the only complete collection of the writings of Dr. Balthasar Hubmaier, who was burned at the stake in Vienna because of his religious beliefs in 1528. He was an Anabaptist and became the chief pamphleteer for the reform group which was the forerunner of several modern denominations.

This collection is in full size photographic form bound in six volumes. When the library received the writings, Dr. W. O. Lewis, the collector, was commissioner of the American Baptist Foreign Mission Society in Europe. He also has been the General Secretary of the Baptist World Alliance. He found these authentic writings of Hubmaier mainly in the state library of Berlin, the library of the University of Rostock, the National library of Vienna, and the State Archives of Moravia in Brno, Czechoslovakia.

\* \* \* \*

The William Jewell College Library is one of four hundred depository libraries for Federal government publications in the United States. This collection has become a very useful part of the library.

\* \* \* \*

"Even as the parks and open spaces of a city are called its lungs, the library of a university is indeed its power house, to which the seeker turns for the record of human deed and thought through the long history of the race, for the furnishing of the mind, and the quickening of the spirit."

-Harvard Alumni Bulletin.

Suggested for Reading and Study on

#### ONE WORLD IN CHRIST

The Program of Advance in Foreign Missions

It is proposed cooperatively to enlist new missionaries and new supporters to carry out this program, beginning with the Foreign Missions Assembly at Columbus, Ohio, October 6-8, 1949, and the thirty-six regional meetings in key cities of the United States and Canada, which follow immediately. These meetings will include simultaneous denominational sessions and a joint interdenominational session.

LET'S ACT-NOW!, by Richard T. Baker. A statement of the case for advance in foreign missions in crisp, terse layman's language. Ways in which the mission boards propose to answer problems, and challenge all Christians to surge forward, NOW. Most important. Paper, 50 cents.

TOMORROW IS HERE, by Kenneth Scott Latourrette and W. Richey Hogg. An interpretation of the need for advance. Paper, 90 cents; cloth, \$1.50.

WORLD CHRISTIANITY: YESTERDAY, TODAY AND TOMORROW, by Henry P. Van Dusen. The development of the ecumenical movement in relation to missions, culminating in the formation of the World Council of Churches. Paper, \$1.00.

GREAT IS THE COMPANY, by Violet Wood. Vivid narratives of men and women who have translated the Bible into the languages of many people throughout the world. Paper, 75 cents; cloth, \$1.50.

LOOK AT THE MISSIONARY, by Winburn T. Thomas. This portrayal of work done by missionaries will be a stimulating guide to young people who are considering Christian service. Paper, 75 cents.

. . . . .

#### BAPTISTS AT CHAUTAUQUE

One hundred and twenty-six Baptists met for their annual fellowship dinner at the Chautauqua Golf Club on August 19. Missionaries from the 10 foreign fields and many of the home fields of Baptists were presented. Most of them were guests at Baptist House where Miss Alice Jones is hostess. Dr. Robert McCracken was the principal speaker and Miss Kathleen Rounds, of Cuba, spoke for the missionaries.





## Department of

## Church School Administration

### FIVE YEARS of the ACHIEVEMENT PLAN

The Achievement Plan was first introduced to the churches of the Northern Baptist Convention in August, 1943. During the first five years of its life, some interesting facts have emerged.

For instance, as of the date this is being written (September 15) exactly 99 different churches have earned the Achievement Plan Award for one or more years. These churches are scattered across the country in the following manner:

Kansas	11
Pennsylvania	10
Indiana	8
West Virginia	8
Ohio	7
Nebraska	6
Massachusetts	5
N. California	4
Iowa	4
New York	4
Oregon	4
Colorado	3
Montana	3
New Hampshire	3
Wisconsin	3
Connecticut	2
Idaho	2
Maine	2
Vermont	2
Washington	2
Illinois	1
Michigan	1
Missouri	1
South Dakota	1
Utah	1
Wyoming	1

Another approach would be to note that 52 churches have earned the award for just one year, 29 have earned it two years, 10 churches achieved all of the goals for three years, 2 for four years, and 5 have actually earned it for all five years. Here is the honor roll of those who have successfully reached all ten of the goals for three or more years.

### 3 YEAR WINNERS

First Baptist Church, Twin Falls, Idaho  
First Baptist Church, Cambria, Illinois  
First Baptist Church, Lawrenceburg, Ind.

First Baptist Church, Peru, Ind.  
First Baptist Church, Gem, Kans.  
First Baptist Church, Meade, Kans.  
First Baptist Church, Great Falls, Mont.  
First Baptist Church, Derry, N. H.  
New Jerusalem Baptist Ch., Phila., Pa.  
First Baptist Church, Weston, W. Va.

### 4 YEAR WINNERS

South Wayne Bap. Ch., Fort Wayne, Ind.  
Calvary Baptist Ch., Portland, Ore.

### 5 YEAR WINNERS

Norwood Baptist Ch., Norwood, Ohio  
First Baptist Church, Lancaster, Pa.  
N. Springfield Bap. Ch., N. Springfield, Vt.  
Lumberport Bap. Ch., Lumberport, W. Va.  
First Baptist Church, Lovell, Wyoming

Still another approach to the facts reveals the comparison year by year - and this does not look so good. But, here is the story:

1944	1945	1946	1947	1948
22	33	37	49	32

### WHAT NOW ?

Because the basic worth and value of the Achievement Plan has been so widely attested, we feel there is reason to look forward to an increasing use of the Plan. It is our hope, of course, that the number of churches earning the award will take an upward turn in another year, and that by the time the Plan is ten years old there will be at least 100 winners annually. This will happen only if all of us keep interpreting and promoting the Achievement Plan.

### ? WHERE, OH WHERE ?

There are eight areas in the territory of the Northern Baptist Convention which have, to date, failed to produce a single Achievement Plan Award winner. They are:

Arizona  
District of Columbia  
Minnesota  
Nevada  
New Jersey  
North Dakota  
Rhode Island  
S. California

Let us hope that all of them will break into the "winner's colyum" during 1949.



## CHURCH SCHOOL ENLARGEMENT PROGRAM



Churches of the Northern Baptist Convention are continuing to find the Church School Enlargement Program of vital help in meeting their evangelistic opportunities. This is becoming

increasingly true as churches discover the important relationship between genuine Christian teaching and enduring evangelism. The Church School Enlargement Program is based upon the conviction that effective evangelistic outreach in any church includes three phases: CULTIVATION, COMMITMENT and CONSERVATION.

**Cultivation.** In many communities, churches have found real satisfaction in facing their evangelistic responsibilities toward the unreached discovered through the Enlargement Program.

One phase of the Program is the census which reveals as no other means every person who ought to be reached for Jesus Christ. This is followed by a program of fellowship outreach which is initiated during the Enlargement Program. Through this means, these folk are brought into the church school classes and various fellowship groups where they come to know the meaning of Christian fellowship and the Christian life.

**Commitment.** This period of cultivation prepares eventually for that significant point in the Christian experience of decision for Christian discipleship. Such a decision is now made intelligently and with full awareness of the significance of "accepting Jesus Christ." Such programs as Home Visitation Evangelism are of excellent help in this period.

**Conservation.** In any enduring program of evangelism, there must be not only the decision to accept Jesus Christ as Lord and Saviour, but also to grow in the Christian life itself. The Church School Enlargement Program is concerned with this phase of evangelism as with the other two in that it places appropriate emphasis on the quality of the Christian teaching program of the church.

During the five and one-half years of the Enlargement Program, 451 churches have made use of the Program, sending out 23,017 census takers to secure information on the religious affiliation of approximately 1,381,000 persons. Of these, 146,124 were discovered to be actual prospects for the churches using the Program. The average number of census takers sent out by each

church was 51; the average number of prospects discovered by each church was 324; the average number of prospects per census taker amounted to 6.

## SCHEDULE OF PROGRAMS

In the months immediately ahead, the following Enlargement Programs have been scheduled:

Portland, Maine	Oct. 7 - 12
North Platte, Neb.	Oct. 21 - 26
Newton, Kansas	Oct. 28 - Nov. 2

All three of these Programs will be centered in individual churches with special training conferences for visiting leaders invited from various sections of the states involved.

In addition to these, two of the community pattern Programs will be held: one at Pittsburgh, Pa., Nov. 10 - 19 with Frank E. Johnston as National Director, and another Program will be held at Penn Yan, New York, Nov. 10 - 19. This will be of an unusual nature in that the members of the state staff will act as visiting leaders.



## NATIONAL CHRISTIAN

### TEACHING MISSION

This interdenominational variation of the Enlargement Program has the following programs scheduled for this fall:

Jasper County, Iowa	Sept. 9-16
Dayton, Ohio	Sept. 23-30
Portland, Oregon	Oct. 7-14
Springfield, Ill.	Oct. 7-14
Seattle, Wash.	Oct. 14-21
LaMesa, Calif.	Oct. 21-28
Union City, Ind.	Oct. 21-28
Hamilton, Ohio	Oct. 21-28
Salem, Oregon	Oct. 21-28
Massilon, Ohio	Oct. 21-28
Hardin County, Ohio	Nov. 4-11
Oil City, Pa.	Nov. 4-11
Janesville, Wis.	Nov. 4-11
Marietta, Ohio	Nov. 11-18
S. Connellsville, Pa.	Nov. 11-18

We urge all of our Baptist churches in these communities to cooperate fully with the Teaching Mission wherever scheduled. Dr. Walter E. Woodbury will be the Baptist director in the Missions to be held in Portland, Ore., and Seattle, Wash. Idris W. Jones will carry the same responsibility in Dayton, Ohio.





# Department of Leadership Education

## A LETTER OF INTEREST

Department of Leadership Education  
1703 Chestnut Street  
Philadelphia 3, Pennsylvania

Dear Sir:

Although there is ample religious education provided by our church, there is very inadequate leadership training. As a result, we have a problem in regard to rendering service. Young people are reluctant to take over offices or help in preparing programs because they do not have the training which would prevent the duty from becoming a burden to them.

For the young people who attend summer camps regularly, there is an excellent opportunity for study and preparation and even a try at leadership. However, in a survey of our young people's department, we learned that less than ten percent of the department had ever attended a summer camp session.

During the nine years I have attended this church, only one Standard Leadership Training Course has been offered through the church school.

When asked to lead a ten minute devotional period preceding the church school lesson, most of those asked to perform this service become more bewildered than if asked to answer ten geometry problems. This, from young people eighteen to twenty-five years of age, to me seems to show a lack of training and instruction, during their younger years.

I believe there should be an opportunity for boys and girls to prepare themselves to accept their responsibility and leadership when the time comes.

To achieve this end, summer camps should be promoted one hundred percent, scholarships awarded, training classes held by the churches, and ample opportunity given for individual participation.

Sincerely,

One concerned about a  
better trained leadership

## FOR YOUR CONSIDERATION

Some time ago, the above letter was received into our office. Is not now, at the end of the summer season, a good time to face some of the problems suggested by the writer of the letter?

Is it true that those who attend Camps, Assemblies, and Conferences have had the privilege of such Christian fellowship and study as to develop them socially, mentally, and spiritually? Is it true that less than ten percent have never attended a summer camp session? Is it true that the average local church offers a very weak program of training and opportunity for individual participation and service?

Is your church carrying through an efficient program of selecting and training more than enough potential leaders to supply leadership for the local church and Kingdom enterprise? Is your church using those who are availing themselves of training? Is there a person, committee, or Board of Christian Education continuously planning the program of leadership education for the winter months and next summer with a long view program extending over a period of years?

## TRAINING MAKES THE DIFFERENCE

85% of those who join our Baptist churches come from the group who attend the Sunday church school. HOW MANY MORE OF THE TREMENDOUS GROUP LOST TO THE CHURCH WOULD HAVE BEEN WON AND HELD FOR CHRIST AND THE CHURCH IF EVERY TEACHER AND WORKER HAD BEEN A WELL TRAINED, CONSECRATED, CHRISTIAN LEADER?

## AT YOUR BEST

Through its Department of Leadership Education, the International Council has produced the leaflet, "At Your Best." A copy of the five cent leaflet will be sent to all area directors of Christian education. After a page at the point of motivation entitled "Growing in Service," the leaflet outlines the following items of Leadership education:

1. How Courses May be Taken
2. To Help You Plan
3. Bases for a First, Second and Third Certificate of Progress
4. Bases for the Certificate of Achievement





## BASIC ELEMENTS IN A PROGRAM OF LEADERSHIP EDUCATION

A local church needs to have a standard by which to check its training program. Even a simple program such as the one below aids a church in checking its program. Ought not every church emphasize and participate in all the elements of such a program -- at least over a period of two or three years? Is it not true that almost every church leaves out of the picture one or more phases of the program each season? For example, does your church have a retreat in the spring which includes definite "planning for Christian Education Week"? Is Christian Education Week observed in the fall with an interpretation of the Christian Education Program for the year and at the same time to act as a springboard to start the program rolling? . . . Is there a course or other training opportunity offered at almost every season of the year? . . . Does the Board of Christian Education provide a program of guidance and supervision for every teacher and leader in its entire personnel?

A word of interpretation: The words in capital letters represent the minimum or most common elements found in the average training program.

A suggestion: Write your area director of Christian education or the Department of Leadership Education for helps on the program suggested below.

### SMALL CHURCH

#### AUTUMN

#### ANNUAL RECOGNITION AND DEDICATION SERVICE

Christian Education Week Observed

MONTHLY WORKERS' CONFERENCE

PARTICIPATION IN STANDARD TRAINING

SCHOOL

WEEKLY TRAINING CLASS AS A PART OF

SUNDAY CHURCH SCHOOL PROGRAM

ACQUAINT WORKERS WITH HOME STUDY

PLAN

#### WINTER

MONTHLY WORKERS' CONFERENCE

Weekly Training Class as part of

Sunday Church School Program

Home Study

EMPHASIZE READING

Books on Missions

Books on Christian Education

Missions and Baptist Leader

SCHOOL OF MISSIONS OR A CONFERENCE

ON MISSIONS

#### SPRING

MONTHLY WORKERS' CONFERENCE

Midweek Night Class on Church Mem-

bership and Baptist Beliefs

Home Study

Plan for Christian Education Week

#### SUMMER

Monthly Workers' Conference

Home Study

A Training Class within the Vaca-  
tion Church School

ASSEMBLIES, CAMPS, AND CONFERENCES



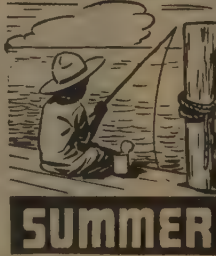
**AUTUMN**



**WINTER**



**SPRING**



**SUMMER**

### LARGE CHURCH

#### AUTUMN

#### ANNUAL RECOGNITION AND DEDICATION SERVICE

CHRISTIAN EDUCATION WEEK OBSERVED

MONTHLY WORKERS' CONFERENCE

STANDARD TRAINING SCHOOL

WEEKLY TRAINING CLASS AS A PART OF

SUNDAY CHURCH SCHOOL PROGRAM

ACQUAINT WORKERS WITH HOME STUDY

PLAN

#### WINTER

MONTHLY WORKERS' CONFERENCE

WEEKLY TRAINING CLASS AS A PART OF

SUNDAY CHURCH SCHOOL PROGRAM

Home Study

EMPHASIZE READING

Books on Missions

Books on Christian Education

Missions and Baptist Leader

MIDWEEK NIGHT TRAINING SCHOOL TO

MEET LOCAL CHURCH NEEDS. CON-

SIDER A SCHOOL OF MISSIONS

#### SPRING

MONTHLY WORKERS' CONFERENCE

Home Study

WEEKLY TRAINING CLASS AS PART OF

SUNDAY CHURCH SCHOOL PROGRAM

PLAN FOR CHRISTIAN EDUCATION WEEK

#### SUMMER

Monthly Workers' Conference

Home Study

Weekly Training Class as part of  
Sunday Church School

A TRAINING CLASS WITHIN THE VACA-  
TION CHURCH SCHOOL

ASSEMBLIES, CAMPS, AND CONFERENCES

READING OBSERVATION SUPERVISION





## Department of Vacation and

## Weekday Church Schools

### VACATION CHURCH SCHOOL EVANGELISM IN OTHER LANDS

#### Shaohsing, Chekiang, China

"In Shaohsing city our church and the Church Missionary Society folk are cooperating in four schools. At our church we have 200 children and 9 teachers. At our Baptist Yuih Kwong primary school we have 230 children in a school run by the Middle School students. The student government is in charge and some 30 students are helping one way or another. In addition to the students two older women are teaching Bible classes. At the Church Missionary Society church there are about 80 children and about three teachers. The Church Missionary Society has another center with over 90 children and four teachers. We could have registered far more children but did not have the space for them, nor the leaders.

"Out of the city I know of a school at Bing S with perhaps 30 children and possibly two people helping. In a small place outside of Hangchow I know another small school is getting started. And in one center out of Huchow the pastor is hoping for a hundred children. These three are run largely by young men who have been graduated from our Ming Dao Bible School and are now working in these centers.

"At Siao San the pastor is hoping for a school of about 200 children.

"These schools run for about four weeks. We try to have the majority of the children unschooled youngsters, although many students come too.

"We make the D.V.B.S. more of an effort to reach the hitherto unreached."

Mildred Proctor

\* \* \* \*

#### Cristo, Oriente, Cuba

"We have dedicated the last two weeks of July and all the month of August for the work of the Vacation Church Schools. Last year we only had one school--this year I expect to report more than fifteen."

Oscar Rodriguez

#### Kavali, Nellore District, South India

"I am answering your letter in regard to D.V.B.S. work both for Miss E. Grace Bullard and for myself as she has been in the United States on furlough since March of this year, and I am in her place on the Kavali Field.

"This summer was my first opportunity to have a first hand contact with D.V.B.S. work in India, and I have found it a most rewarding experience. For a number of years Miss Bullard and Miss M. Reifsneider carried on Vacation Bible Schools here, and this year we were grateful to see a remarkable increase in interest on the part of the Christian people.

"Participating in the conducting of these schools were many of our Junior High School students, school teachers, and trained Bible women; and not only were there girls and women enthusiastic in this work, but several older boys and men became very active leaders, also.

"Now for a few interesting facts about these schools. These D.V.B.S. were held not only in our town churches but under trees and in mud-walled thatch roofed village schools and churches as well. Quite a number of the children attending the Vacation Schools are unable to attend school and hence can not read or write.

"A number of our Junior High students volunteered for this work, and in several instances they themselves conducted the schools when there was no older person to lead.

"One of our new Vacation Schools was begun in a village where there are practically no Christians, yet the 62 children came with great enthusiasm and would go each morning to bring our Bible Women to the school rather than the usual procedure of the women having to call the children to come. These Bible women reported joyfully that they did not have a moment of rest all day, as the children claimed their attention all morning and the mothers of the children insisted on the Bible women talking to them all afternoon and evening."

Ruth Thurmond

\* \* \* \*



## Ningpo, China

"Since the war the type of D.V.B.S. in many places has changed. Schools able to reopen have conducted little free schools for poor children in their neighborhoods, during the school year. High school students, both boys and girls, have taught these from 3:30 to 5:30 each day and then had a Sunday School for an hour or so on Sunday afternoons. These schools have kept going during the summer vacation, and D.V.B.S. methods, lessons, etc., have been added. Materials for handwork have been both hard to find and too expensive to use as in pre-war times, but a little has been done of a type that the children could sell, as the making of straw fans, hemp twine and paper flowers.

"It has seemed wonderful to me that so many groups of children were able to meet in D.V.B.S. or little free schools during all the summers of the war."

Viola C. Hill

\* \* \* \*

## Insein, Burma

"From our own Burman Woman's Bible School we sent out students during hot season. They conducted 23 schools in various places. Our school has both Methodist and Baptist students, so we had interdenominational groups to that extent. Racially we have a number of groups represented in our school, and work was held among Burmans, Sgaw-Karens, Pwo-Karens, Southern Chins, at least. Some schools were held in areas where a single Bible School girl worked with the local Christians. Schools were conducted in both Christian and non-Christian areas. In fact it was in one non-Christian village that the parents were so pleased that they sent a written request for the same workers to return to their village next year.

"I do not know that any conversions resulted from that school. It takes a lot of seed-sowing among the Buddhists. But we are hoping and praying that as they learn what the Gospel is and what it means to be a Christian, that decisions will be made. I think the Vacation Schools often offer us our first good contacts with new villages. It was encouraging to find some non-Christian villages where the people were even eager to hear the message."

Dorothy Rich

\* \* \* \*

## WEEKDAY CHURCH SCHOOLS

The State Justice Department has ruled that Pennsylvania public schools can legally sponsor released time religious instruction off school property during the classroom day period, and the State law requiring teachers to read ten verses from the Bible to students each school day, without comment, was held not in violation of a recent Supreme Court Decision on religious education in Illinois. The opinion, written by Deputy Attorney General John C. Phillips, held that public schools cannot legally be used for religious instruction, either during or after school hours, but that religious and church history as "part of a general course conducted by a public school teacher, taught objectively and not for the purpose of propagating particular religious doctrines or beliefs," may be included.

From Watchman Examiner  
September 2, 1948

\* \* \* \*

## LOS ANGELES PAROCHIAL SCHOOLS

Los Angeles, California, will have seventeen new parochial schools when schools open again this month: thirteen sponsored by the Roman Catholics, one by the Lutherans, and three by the Los Angeles Baptist City Society. The Baptist schools, all on the elementary level, will employ eighteen teachers, according to C. Rowan Lunsford, director of the Baptist day school educational program.

Watchman Examiner, Sept. 9, 1948

\* \* \* \*

Sound educational exploration, experimentation and demonstration are necessary by both public and religious educators if we can hope to reach the goal of giving religion its rightful place in the everyday education of children and youth.

Several directions of improvement must be tried. The goals set for the program must be put into practice more generally. Certain specific improvements are needed:

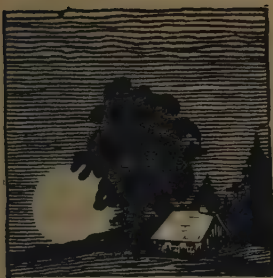
Larger attention given to home visitation;  
Recruitment for Sunday church school and church membership;

Broader and stronger organizational bases in many communities;

Establishment of helpful supervision of weekday systems and weekday teachers;

Coordination of the weekday program with the total school of the church.





# Department of Camps and Assemblies

---

## A STATEMENT OF PHILOSOPHY AND OBJECTIVES\* for Church Camping

Camping is recognized as a part of the total program of Christian education of the church. The nature of church camping is such that it offers unique learning opportunities, thus enriching the year-round experience of the individual.

Church camping is characterized by an actual experience of living out-of-doors. Simple living in natural surroundings provides environment conducive to the development and practice of the Christian spirit. This setting deepens the camper's understanding of God and His purposes.

The 24-hour-a-day experience provides opportunities for Christian community living. Through group living, intimate camper-counselor relationships create opportunities to understand and practice the teachings of Jesus.

Camp is a situation away from home providing opportunities for growing-up experiences for boys and girls. For persons of all ages it gives a new perspective with regard to the individual in home, church, and community.

The conscious effort to establish Christian environment offers unique opportunities for Christian growth and for each camper to take the next step in his personal religious decisions.

The organized camping movement of today knows no boundary of race or creed. People of many nations have shared in the enriching experience of out-of-doors living through organized camping for almost a century.

Church camping recognizes the contribution of those who have pioneered through the years in the camping movement. It accepts its responsibility to contemporary camping through constantly improving its own practices and through cooperative effort.

Church camps share with the entire camping movement the obligation for exploring the opportunities of creative living within our communities at a time when the world's greatest need is a sense of world community.

In the total educational program of the church there are recognized basic and constant objectives. Every type of program should be planned to accomplish definite objectives. Camping offers opportunities for achieving many of them in a unique way. Those which can best be accomplished through camping, briefly, are as follows:

1. To provide an experience of Christian living through which campers come to a better understanding of Christian principles and teachings.
2. To provide time for contemplation not always possible in other parts of the program of the church.
3. To help campers gain perspective through the experience of being away from home.
4. To develop self-reliance and a sense of responsibility through a participation in meaningful small-group activities and through contributing individually to the total camp community.
5. To relate Christian growth in camp to life at home and in the church.
6. To help boys and girls to understand the will and character of God as they discover Him at work in nature.
7. To provide an opportunity to live in the out-of-doors, and to gain new knowledge of its resources, and develop skills in using them.
8. To help boys and girls learn ways of living alone and together out-of-doors.
9. To help boys and girls have a wholesome and happy time.
10. To help boys and girls learn to worship God in the out-of-doors in new ways.
11. To offer new opportunities to strengthen the quality of community Christian living through the establishment of small camp units within the total camp community.
12. To aid in the process of developing genuine Christian fellowship.



APPLICATION FOR NATIONAL RECOGNITION IN CHURCH CAMPING\*

This certifies that Camp \_\_\_\_\_ has satisfactorily met all of the minimum requirements listed below and hereby applies for National Recognition for achievement in Church Camping. (1st year \_\_\_\_; 2nd year \_\_\_\_; 3rd year \_\_\_\_; 4th year \_\_\_\_; 5th year \_\_\_\_; 6th year \_\_\_\_)

Minimum requirement for National Recognition Camp meets this requirement.

1. The church camp director is a person of mature judgment and emotional stability and is at least 25 years of age. \_\_\_\_\_
2. The church camp director is an active and loyal member of a church and is concerned with the Christian education of growing persons. \_\_\_\_\_
3. The agency which the camp director represents is a member of ACA. \_\_\_\_\_
4. The camp meets the health and sanitation requirements of the State Department of Health. \_\_\_\_\_
5. Waterfront safety procedures include (to be ignored if no water front):
  - a. Direction of aquatic activities by a person who has passed Red Cross Water Safety Tests or the equivalent and who is at least twenty-one years of age. \_\_\_\_\_
  - b. Use of the "buddy" system combined with checking system. \_\_\_\_\_
  - c. Use of rowboats limited to campers passing the tests required by Red Cross Standards. \_\_\_\_\_
  - d. Use of canoes and sailboats limited to campers passing tests required by Red Cross Standards. \_\_\_\_\_
6. a. The age of counselors is determined by the age group being directed:
  - (1) Junior Camps at least 18 with 2/3 twenty years or more. \_\_\_\_\_
  - (2) Junior High Camps 18 with 2/3 twenty years or more. \_\_\_\_\_
  - (3) Senior High Camps at least 20 with 2/3 twenty-four years or more. \_\_\_\_\_
  - (4) In older young people's and adult camps persons who are, in the judgement of those responsible for the selection of counselors, of sufficient maturity to give effective leadership. \_\_\_\_\_
- b. Counselors are members in good standing of local church who, in the judgment of those responsible for the selection of counselors, show evidence of sincere Christian discipleship. \_\_\_\_\_
- c. Use adequate camp counselor information forms. \_\_\_\_\_

We agree during the year to work to raise our practices to the national level in the areas listed below:

1. \_\_\_\_\_ 3. \_\_\_\_\_
2. \_\_\_\_\_ 4. \_\_\_\_\_

Note: "Toward Better Church Camping" is the result of many hours of labor on the part of the Special Committee on Camps and Conferences of I.C.R.E. It represents an adaptation of some parts; a revision of others, and total adoption of still other parts of "Toward Better Camping." The Special Committee has been granted permission by the Y.M.C.A. and Association Press to use this material in any way which might be helpful to the field of church camping and to that end the work of revision and adaptation has been done. "Toward Better Church Camping" is being offered to those who carry responsibility for administration of church camps. The document in its present state is not a finished product, but is issued for experimental purposes only. Helpful criticism is solicited. Free copies may be secured from Department of Camps and Assemblies, Room 706, 1703 Chestnut Street, Philadelphia 3, Pa.

\* From "Toward Better Church Camping."





## Department of Religious Music and Drama

Religious Drama can serve the cause of Evangelism uniquely through its ability to make graphic and moving

the convictions, practices, and propaganda of Christian faith. Its appeal to youth cannot be too insistently stressed. Such plays as Maxwell Anderson's exciting Journey to Jerusalem, or Coffee-Cowan's touching Family Portrait cannot fail to impress the least sensitive members of a congregation. And they have proved their validity on numerous memorable occasions as tools of the church, in their effect on the players as well as on the congregation. Both dramas are full length and rather difficult in their published form. But intelligent cutting and simplicity of setting can make them challenging projects for this season of Evangelism. DO at least read:

Journey to Jerusalem: Maxwell Anderson  
Dramatists Play Service  
6 East 39th St., New York 16, N.Y.

Family Portrait: Lenore Coffee-William Cowan  
Samuel French Company  
25 W. 45th St., New York 19, N.Y.

\*\*\*\*\*

And while we are on the subject, - how about developing a fine group of play-readers among your BYF and Young Adult groups? A detailed pamphlet on this type of project is called Play Readings Can Be Profitable Fun and is available from the

Department of Adult Work and Family Life  
Division of Education in Home, Church, and  
Community  
1703 Chestnut Street, Philadelphia 3, Pa.

Groups which have used this technique have found it a good method of enriching the regular meetings of the Fellowship, and also have used it as a method for discovering plays within their capacity to produce.

\*\*\*\*\*

Christmas is coming, and for those of you who wish to make the entire Advent season meaningful what better method could be discovered than the development of a fine Speaking Choir. Too often, these groups are whipped into shape for use in the Christmas play just a week or two before they are to be read. Of course the results are disappointing. We recommend an early start, with its results of better reading and rich fellowship during rehearsals. If you are just beginning, read the chapter on Choral Speaking in Best Plays for the Church: by Mildred B. Hahn.

Christian Education Press  
15th and Race Streets  
Philadelphia, Pa.

And here are a few suggestions for practice poems:

Many Voices: Mona Swann

Poetry Speaking for Children (Graded) by  
Marjorie Gullan and Percival Gurrey

If you develop a very proficient group, perhaps you will want to try the entire drama, At the Well of Bethlehem, by Mona Swann. If you are less experienced, try just the Nativity Episode from the same play. The poetry books and the play are all available through the Walter Baker Company, 178 Tremont Street, Boston, Massachusetts.

### RELIGIOUS DRAMA WORKSHOP: Green Lake 1948

The Drama Workshop proved itself in the first season of its existence. Out of eighteen manuscripts submitted, Professor and Mrs. Rowe selected five as outstanding. Two have been sold, and the others received appreciative commendation from the class. One, a full length drama, has qualities of a "major work" according to Professor Rowe. Watch for publication dates and further news of the drama development at Green Lake.





## Field Schedule

The Field Schedule of the National Staff is listed below in order to help you in making the maximum use of their time in your area. If staff members are coming near your area, and you need their help, please contact them at once. It may be possible to add your visit to their schedule.

### MISS LOIS BLANKENSHIP

Oct. 3 Aurora, Ill.  
4-8 Chicago, Ill.  
13 Iowa Convention  
26 New Jersey Con.  
Nov. 1-3 Toronto, Canada  
4-6 Syracuse, N.Y.  
8-10 Columbus, Ohio  
18-19 Phila. Conf.

### DR. JAMES E. FIDLER

Oct. 1 Philadelphia, Pa.  
6 New London, N. H.  
7-11 Chicago, Illinois  
12 Jamestown, N. Y.  
14-15 Philadelphia Conf.  
22-29 Wisconsin  
Nov. 3-12 Washington  
24 New York Conf.

### REV. IDRIS W. JONES (Cont'd)

Oct. 27 to  
Nov. 3 Newton, Kansas  
9-20 Penn Yan, N. Y.

### MISS ELSIE P. KAPPEN

Oct. 6-8 Columbus, Ohio  
22-29 Wisconsin  
Nov. 3-12 Washington

### REV. RODNEY M. BRITTEN

Oct. 1-7 Grants Pass, Ore.  
8-12 Roseburg, Ore.  
14 Salt Lake City, U.  
18 Chicago, Ill.  
20-23 Sioux Falls, S. D.  
Nov. 1-13 Phila. & New York  
Eastern Penna.

### MRS. ELIZABETH M. FINN

Oct. 2-19 Chicago, Ill.  
Green Lake, Wis.

### REV. WILLIAM J. KEECH

Oct. 1-3 Des Moines, Iowa  
4-5 Chicago, Ill.  
6-8 Columbus, Ohio  
10-24 New York  
25 to  
Nov. 5 West Va. Conf.  
10-11 St. Louis, Mo.  
Conf.  
12-21 Des Moines, Iowa  
22-30 New York

### MISS MARGARET CRAIN

Oct. 12 New York Con.  
22-30 Clearfield, Utah  
Nov. 1-12 Washington

Nov. 5 West Virginia  
20-21 Minneapolis, Minn.

### REV. JOSEPH JOHN HANSON

Oct. 4-9 Chicago, Ill.  
22-29 Wisconsin  
Nov. 3-12 Washington  
29-30 Cincinnati, Ohio

### MISS MYRTLE M. LOVE

Oct. 17 Baltimore, Md.

### DR. OLIVER deW. CUMMINGS

Oct. 3-6 Chicago, Ill.  
11-12 Chicago, Ill.  
16-17 Indianapolis, Ind.  
21-22 Buck Hill Falls, Pa.  
23 Malden, Mass.  
25 New York  
Nov. 1 Philadelphia, Pa.  
3-5 New York  
6 Binghamton, N. Y.  
8 Coatesville, Pa.  
9 Bethlehem, Pa.  
10 Wilkesbarre, Pa.  
11 Scranton, Pa.  
12 Wellsboro, Pa.  
13 Williamsport, Pa.

### DR. RICHARD HOILAND

Oct. 7-8 New York  
11-12 Chicago, Ill.  
13 Charleston, W.Va.  
Nov. 8-13 Pennsylvania  
22-23 New York  
30 Cincinnati, Ohio

### MISS FLORENCE STANSBURY

Oct. 4-6 Chicago, Ill.  
7-8 Columbus, Ohio  
10-15 St. Paul, Minn.  
18-20 Winnipeg, Canada  
21-22 Fargo, N. Dak.  
25-26 Billings, Mont.  
Nov. 1-13 Phila. & New York  
18-19 Philadelphia, Pa.  
20-30 New York

### REV. KENNETH DODGSON

Oct. 1-5 Philadelphia, Pa.  
6-7 Columbus, Ohio  
8-10 Laramie, Wyoming  
15-17 Lincoln, Neb.  
19 Oak Park, Ill.

### REV. FRANK E. JOHNSTON

Oct. 1-6 Chicago, Ill.  
19-20 New York  
Nov. 1 Philadelphia Conf.  
3-5 New York  
9-19 Pittsburgh, Pa.

### MISS DOROTHY A. STEVENS

Oct. 1 Philadelphia, Pa.  
2-4 New York  
5 Plainfield, N.J.  
6-8 Columbus, Ohio  
9-27 New York  
28 Philadelphia, Pa.  
29-30 New York  
Nov. 1-14 New York  
15-18 Milwaukee, Wisc.  
19-30 New York

### REV. IDRIS W. JONES

Oct. 6-13 Portland, Maine  
14-15 Philadelphia Conf.  
20-27 North Platte, Neb.





# A Directory of Directors

## The Directors Say

You will find listed below those responsible for State and City Christian Education work within their local areas.

For your convenience they are coded as follows:  
SD - State Director; CD - City Director; YD - Youth Director; ChD - Children's Director; EX - Executive Secretaries; AD - Acting Director.

Myrtle Auch	SD	22 Amherst St., Manchester, N. Hamp.
J. Samuel Bailey	SD	354 S. Spring St., Los Angeles 13, Calif.
Elmer N. Bentley	SD	173 Main Street, Waterville, Maine
Oliver Carlson	SD	1729 N. Illinois St., Indianapolis 7, Ind.
Joseph I. Chapman	CD	512 Niccollet Ave., Minneapolis 2, Minn.
Kenneth L. Cober	EX	144 Westminster St., Providence 3, R. I.
Ben G. Field	SD	83 McAllister St., San Francisco 2, Calif.
Gordon D. Forbes	SD	509 Ranke Bldg., Seattle 1, Wash.
H. B. Frazer	YD	83 McAllister St., San Francisco 2, Calif.
Jane Gahs	ChD	158 Washington St., Newark 2, N. J.
W. Charles Goe	YD	354 S. Spring St., Los Angeles 13, Calif.
Asa B. Harris, Jr.	SD	P.O. Box 1183, Parkersburg, W. Va.
R. D. Hodges	EX	624 Broadway, Fargo, N. Dakota
Margaret Hollowood	CD	152 Madison Avenue, New York 16, N. Y.
Leslie Irving	AD	88 Tremont Street, Boston 8, Mass.
R. Lewis Johnson	SD	433 S. Salina Street, Syracuse 2, N. Y.
Maeville Jordan	ChD	88 Tremont Street, Boston 8, Mass.
Vernon F. Legg	SD	267 Boyce Greeley Bldg., Sioux Falls, S.D.
Paul T. Losh	SD	Jackson at Fifth, Topeka, Kansas
Robert Lundy	EX	Box 2067, Reno, Nevada
J. Norman Martin	SD	158 Washington St., Newark 2, N. J.
Maek McCray, Jr.	CD	19 S. LaSalle St., Chicago 3, Ill.
Joseph O. Nelson	SD	1504 Dodge Street, Omaha 2, Nebraska
Esmah Orutt	ChD	P.O. Box 1183, Parkersburg, W. Va.
Wilfred T. Packer	SD	Baptist Convention Bldg., Granville, Ohio
Melvin Petrul	CD	83 McAllister St., San Francisco 2, Calif.
Miriam Peterson	CD	708 Investment Bldg., Pittsburgh 22, Pa.
W. A. Phillips	EX	709 Colorado Bldg., Denver 2, Colo.
Mary Puccio	ChD	354 S. Spring St., Los Angeles 13, Calif.
John A. Ramsey	EX	152 N. Kimball St., Casper, Wyoming
George E. Riday	CD	828 Farwell Bldg., Detroit 26, Mich.
O. V. Robinson	SD	210 Hollister Bldg., Lansing 1, Mich.
Ezra G. Roth	EX	709 Wisconsin Tower Bldg., Milwaukee 3, Wis.
Leland M. Roth	SD	613 1/2 S. Fifth St., Springfield, Ill.
Violet Rudd	ChD	509 Ranke Bldg., Seattle 1, Wash.
Robert V. Russell	CD	152 Madison Avenue, New York 16, N. Y.
D. R. Sharpe	EX	1100 Schofield Bldg., Cleveland 15, Ohio
Paul R. Shaub	YD	144 Westminster St., Providence 3, R. I.
Edgar C. Smith	SD	1703 Chestnut St., Philadelphia 3, Pa.
Doris Stansbury	ChD	Baptist Convention Bldg., Granville, Ohio
F. W. Starring	EX	638 Morgan Bldg., Portland 5, Oregon
M. C. Stith	EX	1628 - 16th St., N.W., Washington, D. C.
Carroll Tripp	SD	189 S. Winoski Ave., Burlington, Vt.
Edwin H. Tuller	SD	455 Main Street, Hartford 3, Conn.
Anthony Vasquez	CD	1703 Chestnut St., Philadelphia 3, Pa.
Victor O. Wik	SD	704 1/2 Walnut St., Des Moines 9, Iowa
Clifford J. Young	SD	19 W. South Temple, Salt Lake City, Utah

W. T. Packer - Ohio. Ohio held its first Young Adult Week-end Conference at Granville, July 17 and 18. Denison University dormitories, dining hall, and chapel were used for the conference. The attendance was 93. The young adults were enthusiastic and we all felt that, although the number present was smaller than the number who had previously attended our one day Young Adult conferences, the accomplishment with the smaller group for the week-end was much greater. A simple plan of organization, with the usual officers and area vice presidents was consummated. In several cases couples were elected to the various offices. Plans are being made for a Young Adult Workshop in the fall.

George E. Riday - Detroit. Many of our churches are becoming aware of the importance of the family and home life in relation to the responsibility of the church. This is indicated by a number of Parent-Teacher groups that have been meeting for the purpose of discussing vital problems.

Melvin A. Petrul - San Francisco. One of the highlights of my life was the experience of conducting another Church School Enlargement Program this month. Not only did it raise the vision of this promising young church, but it turned out to be one of the most transforming experiences ever recorded in the life of the church. The dynamic program of follow-up that was adopted and carried out was amazing.

Leland M. Roth - Illinois. A good part of the summer was spent in summer camps. It has been a glorious experience to live and worship and work with our young people in this camping experience. I wish that I could relate of the vesper and consecration services, and the interviews with many of our fine young people.

Joseph I. Chapman - Twin Cities. We had 21 young people from Minnesota at the Green Lake Conferences plus two young people from the University Church in Minneapolis who registered at the conference from their native states. I attended as one of the cell leaders. It was one of the most enriching experiences of my life and I gained much from it.

J. Norman Martin - New Jersey. Our Youth Assembly was held for one week at Hightstown, with exactly 100 students. While the average age was about the same as in previous years (17) there was a marked difference in the spirit of the group. This was by far the most serious minded group in many years. They manifested unusual interest in the classes and showed keen understanding in spiritual matters. The response to our presentation of higher education was the most wholesome we have experienced in the past five years.



# DIVISION OF EDUCATION IN HOME, CHURCH, AND COMMUNITY

RICHARD HOILAND—Executive Director

## *Children's Work*

Lois Blankenship, Director  
Margaret L. Crain,  
Director of Evangelism  
Alice Andrew, Regional Director

Lavinia Crocker, Regional Director  
Hetty Evans, Regional Director  
Lynnette Martin, Regional Director  
Edith Mitchell, Regional Director

## *Youth Work*

Oliver deWolf Cummings.....Director  
Forrest Fordham.....Director of Evangelism  
Elsie Kappen.....Youth Director, Missionary Education

## *Adult Work and Family Life*

Joseph John Hanson.....Director

## *Missionary Education*

152 Madison Avenue, New York 16, N. Y.  
Dorothy A. Stevens, Director  
William J. Keech  
Florence Stansbury, Director, Children  
Director, General Missionary Education

## *Church School Administration*

Frank E. Johnston, Director  
Idris W. Jones, Associate Director

## *Leadership Education*

James E. Fidler, Director  
Myrtle M. Love, Assistant Director

## *Vacation Church School*

## *Weekday Religious Education*

Elizabeth M. Finn.....Director

## *Camps and Assemblies*

Rodney M. Britten.....Director

## *Religious Music and Drama*

68 Ransom Street, N. E., Grand Rapids, Michigan  
Amy Goodhue Loomis  
Director of Drama

## *Colporteur Missions*

Mark Rich.....Director

BOARD OF EDUCATION AND PUBLICATION  
THE NORTHERN BAPTIST CONVENTION  
Philadelphia 3, Pa.  
1703 Chestnut Street